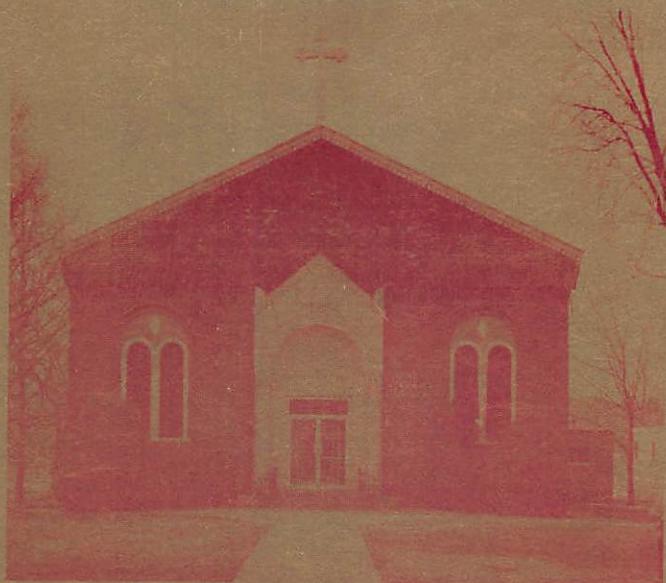


A^s SAINT CASIMIR'S PARISH

OF MAYNARD, MASSACHUSETTS



observes

THE GOLDEN JUBILEE OF
ITS EXISTENCE

1912-1962

In the Spirit of Gratitude to ALMIGHTY GOD for all He has done unto us,
With Hearts Full of Love for God because He is Eternal Goodness,
In Complete Subservience and with Filial Accord with Holy Mother Church,
In Reverential, Loyal Allegiance to our Most Beloved Ordinary,

Richard Cardinal Cushing, Archbishop of Boston,
With Pride and with Humility We Unfold

THIS SOUVENIR BOOKLET
OF REMEMBRANCE

Golden Jubilee Mass
Sunday
November 11, 1962
4 P.M.

Compliments of . . .

The Family of FELIX KULEWICZ

INCLUDING

MR. and MRS. FELIX KULEWICZ

AND

MR. and MRS. ALBERT COWLES

Miss Joan A. Cowles

Lieutenant John F. Cowles

AND

MR. and MRS. CHARLES KULEWICZ

Miss Charlotte Kulewicz

Miss Paula Kulewicz

Miss Ann Kulewicz

AND

MR. and MRS. STANLEY SIKORSKI

Mr. Stanley Sikorski, Jr.

Miss Sandra Sikorski

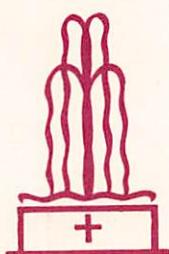
Master Stephen Sikorski

Miss Sally Sikorski



Symbol of Christ
(The Fountain of Life)

"Then you shall draw water with joy from the wells of the Saviour" (Isa. 12:3).



The Fountain of Life

Złoty Jubileusz



Dzis dzwon mila wiesc roznosi
Z wiezy Maynardzkiego kościoła
Ze jest Jubileusz głosi.
Radosc, Wesele, dookola.

Piecdziesiat lat przeciez mija,
Gdysmy kościół zbudowali,
Jak nam laska Boska sprzyja
Niech Cie Boże, lud ten chwali.

Piecdziesiat lat korzystamy
Z Boskich dobrodziejstw Kościola,
I opieke dusz swych mamy,
A wesołe nosim czola.

Radoscia dzis przepelnione
Dusze nasze i wdziecznoscia
Za te dary niezliczone,
Które Bóg mierz z hojnoscia.

Ciesza sie dzis z doczekania
Ci, co parafje tworzyli,
Lecz radosc i tych dogania
Co juz w Panu odpoczeli.

Szczególniej ci tryumfuja,
Co ofiar nie zalowali,
Dzis sie dumni z tego czuja-
Dzielo-kościol Twórców chwali.

Wzniesiona Bogu swiatynia
Imie polskie rozsławili,
Mina lata, wieki mina,
W pokoleniach beda zyli.

Brzmij dalej, dzwonie, w wsze strony,
Uderzaj w tony wdziecznoscii-
Glos ich z twoim polaczony
Nie zmilknie w bram wiecznosci.



3339 Massachusetts Avenue
Washington 8, D. C.

No 9648/62

THIS NO. SHOULD BE PREFIXED TO THE ANSWER

October 31, 1962

Reverend and dear Father:

On the joyous occasion of the Fiftieth Anniversary of Saint Casimir Parish, it gives me great pleasure to inform you that our Most Holy Father, Pope John XXIII, has graciously deigned to bestow his Apostolic Benediction upon you, the clergy and religious associated with you, all the parishioners, and all who join in observing this happy event.

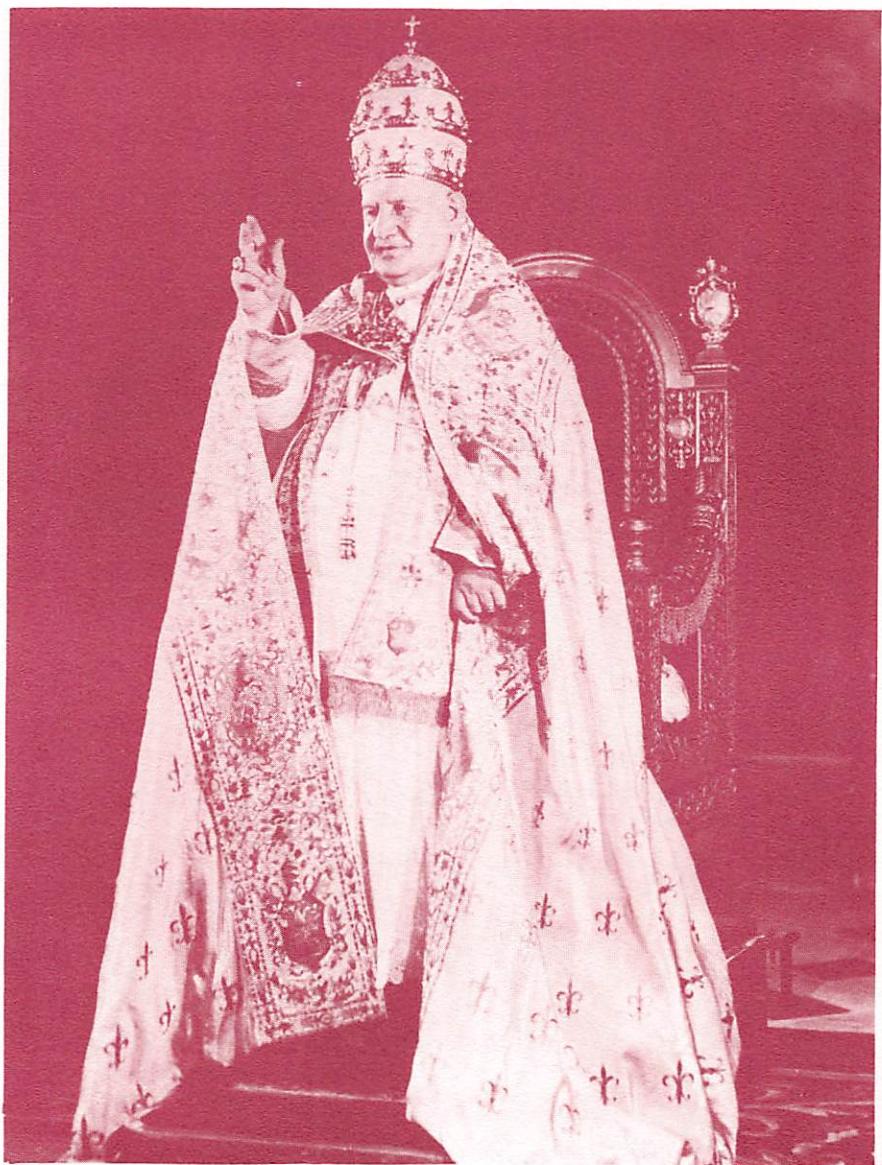
Much has been accomplished for the honor and glory of Almighty God during these past fifty years; for this reason, there is joy and deep gratitude in the hearts of all who have been associated with Saint Casimir Parish. In the years to come, may Our Lord ever continue to draw the priests and people of the parish closer to Himself, the Way, the Truth and the Life.

To this Blessing of the Sovereign Pontiff, I wish to add my personal congratulations and good wishes. With sentiments of esteem and renewed felicitations, I remain

Sincerely yours in Christ,

+ S. Bagryz
Apostolic Delegate

Reverend Francis S. Miaskiewicz
Pastor
Saint Casimir Parish
Maynard, Massachusetts



His Holiness Pope John XXIII



CARDINAL'S RESIDENCE
2101 COMMONWEALTH AVENUE
BRIGHTON 35, MASSACHUSETTS

October 12, 1962

Reverend and dear Father Miaskiewicz:

With heartfelt pleasure, I send this personal greeting to you and to your parishioners on the joyous occasion of the Fiftieth Anniversary of the founding of Saint Casimir's Parish, Maynard. It is fitting, indeed, that you mark this milestone in the life of Saint Casimir's Parish by an observance that will both reflect gratefully on a half century replete with God's choicest blessings, and prepare hopefully for a future that will emulate the faith and courage of the past.

The zealous souls who, fifty years ago, became the charter members of Saint Casimir's Parish, brought from Poland a living, vibrant faith and indomitable courage. Their unflagging efforts on behalf of their parish have, over the years, born abundant fruit only by dint of ceaseless toil and sacrifice, oftentimes in the face of disheartening obstacles. To the fidelity and earnestness of these pioneering souls, your parishioners owe, under God, the blessings and comfort they now so easily find at their parish altar. As they contemplate the heroic courage with which their predecessors endured trial and suffering out of love for their Church, may they be aroused to greater efforts on its behalf and to a stronger faith in the eternal verities which this Church teaches.

I am grateful for this opportunity to extend sincere congratulations and felicitations to you and to your devoted parishioners. I assure you, one and all, of my blessings and prayerful best wishes for the future.

Devotedly yours in Christ,

Richard Cardinal Cushing
Archbishop of Boston

Reverend Francis S. Miaskiewicz, P.P.
Saint Casimir's Rectory
253 Main Street
Maynard, Massachusetts



His Eminence Richard Cardinal Cushing
Archbishop of Boston

Compliments of . . .

The Family of the Late Joseph Girdziewski, Sr.

INCLUDING

The late Joseph Girdziewski, Sr.

The late John Girdziewski

AND

MRS. MARY GIRDZIEWSKI

Miss Jennie Girdziewski

Miss Helen Girdziewski

AND

MR. and MRS. JOSEPH GIRD, JR.

Mr. Thomas Gird

Mr. John Gird

Miss Catherine Gird



Symbol of Christ
(Alpha and Omega)

"Thus says the Lord, the King of Israel and his
Redeemer, the Lord of hosts: 'I am the First, and I
am the Last, and beside me there is no God'
(Isa. 44:6).



Alpha and Omega

PREAMBLE

At the time when mass immigrations to America were taking place from England, France and Germany for religious and political reasons, the Poles had no need to leave their homeland. Indeed, up to the first quarter of the 19th Century, the only Polish arrivals in America were those who came for private reasons, or like Generals Tadeusz Kosciuszko and Kazimierz Pulaski with more than a thousand Polish Patriots, to join America's struggle for independence.

The government of Poland, developed on democratic principles and established under a liberal constitution, allowed full freedom of thought to its citizens during the several centuries of its independent existence. Persecutions, either political or religious, were virtually unknown. When the tide of the Reformation swept over Europe during the 16th Century, Poland remained untouched, even offered haven to those who were persecuted in their native lands for religious beliefs.

It was only after Poland was overtaken by foreign powers in the latter part of the 18th Century, her government destroyed, and their liberties forcibly revoked, that the Polish people sought refuge elsewhere. In 1831 after an unsuccessful attempt to overthrow the rule in Poland, the first actual emigration of Poles to America was carried out. A group of participants in the Uprising of 1830, seeking political asylum, arrived in New York in May of 1834. The entire company totalled 235 people. Later that year, several additional boatloads of Polish immigrants arrived, and then the American public became aware of their plight and their past. In the years of 1846 and 1848 there were new revolts in Poland, which again failed to restore freedom. As a result, a fresh wave of Polish immigrants found their way to America. A new revolt broke out in shackled Poland in January of 1863, due to the unbearable political and religious persecution of schismatic Russia, protestant Prussia and economical hardship of subjugated Poles in Austria.

These earlier immigrants organized the first Polish Catholic parishes wherever settlements were large enough to support them. The first parishes were those of "Panna Maria" and "Czestochowa," established in the year 1854. Incidentally, the towns were also named after the Virgin Mary, Patroness of these parishes. Similarly, a Polish community, "Polonia" was formed in Wisconsin in 1855 and again a church in honor of the Virgin Mary was built there. From this meagre beginning, more than six million Americans of Polish extraction possess about one thousand churches and there is hardly a Catholic parish in the United States which does not have a larger or smaller number of Catholics of Polish descent. Students of the Catholic Church in the United States claim that every fourth American Catholic is of Polish extraction.



IN MEMORY OF ZOFIA WASIUK

FROM

MR. JOSEPH WASIUK ^{sr.}

MISS THERSEA WASIUK

MISS XAVIERA WASIUK

MR. JOSEPH WASIUK

AND

MR. and MRS. WALTER WASIUK, ^{sr.}

MR. WALTER WASIUK, JR.

MR. PAUL WASIUK

and DONALD

AND

MR. and MRS. EDWIN WASIUK, ^{sr.}

EDWIN, JR.

CAROL

JANET

AND

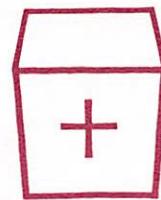
MR. and MRS. HAROLD LYONS

JOHN

STEVEN

Symbol of Christ
(The Cornerstone)

"The stone which the builders rejected, has become the head of the corner. This is the Lord's doing: and it is wonderful in our eyes" (Ps. 117:22-23).



The Cornerstone

Parafia Swietego Kazimierza A Kościol Katolicki

Parafia katolicka bez względu na narodowość jest częścią Powszechnego Kościoła Katolickiego, a zarazem członkiem Ciała Mistycznego Jezusa Chrystusa.

W każdej świątyni katolickiej we wszystkich krajach odbywa się zawsze ta sama Ofiara Mszy Św., głoszone jest Słowo Boże i te same Prawdy Boże, udzielane są te same Sakramenta Święte, a dzieje się tał dlatego, bo jedna jest Wiara Katolicka i Jeden Kościół ustanowiony przez Pana Jezusa dla wszystkich ludzi. Ta zupełna jedność Kościoła w niczym nie jest naruszona przez to że w sprawach zewnętrznego kultu, każdy naród ma swobodę wypowiadania się na swój sposób, modląc się w języku ojców, mając odrębność własnych umiłowań, symboli i zwyczajów.

Naród Polski wyznajający Wiarę Chrystusową od tysiąca lat również ma swoją odrębną tradycję obrzędów religijnych.

W stosunkach Polskich Katolickich ma wielkie znaczenie to wyznawanie Wiary w swój sposób, który jest łącznością i jednością narodową.

Nasze piękne tradycje liturgiczne i religijne sa skośnie związane z historią i losami narodu Polskiego.

Zespolenie przez Chrzest Mieczysława I, króla Polaków z Kościołem stanowi tradycyjną siłę naszego Katolicyzmu.

I gdy Polak Katolik opuścił swoją zamorską ojczyznę to najwięcej tęsknił za tradycją Polsko-Katolicką i zwyczajami narodowego katolicyzmu w kościołach.

Poza granicami swego kraju, wędrowiec Polski już w czasie pierwszej Mszy Św. wysłuchanej w obcym kościele zdziwiony został "łosią." Inny wygląd świątyni, inny sposób stuchania Mszy Św., może także inne wymawianie łaciń przez kapłana, słowo kazania w innym języku, wszystko to choć nie istotne, nie pozwałalo Polaków skupić się i pomodlić się tak, jak było jego zwyczajem i prosta potrzeba w Polsce, a cóż za trudności wewnętrzne odczuwał gdy zaszła konieczność spowiadania się w obcym języku? Jakże to wyznac swoje grzechy kapłanowi inaczej, niż we własnej mowie? I to było powodem, że Polacy przebywający w wiekach srodomiastach polonijnych w Stanach Zjednoczonych założyli i ufundowali, z poważna nieraz trunoscia finansowa, a często zwalczając przeciwników parafii Katolickich, swoje własne parafie.

I dzis Polonia Amerykańska, a właściwie część tejże, posiada przeszło tysiąc parafii i Kościołów, w których czczeni są Święci Patrono-

wie, nasi Rodacy, Matka Boska Częstochowska, Królowa Korony Polskiej i Bóg utajony w Przejapościu Sakramencie Ołtarza, w języku Polskim.

Tak, parafie Polskie Katolickie w dużej mierze zachowały i pielegnują obyczaje Polskie-Katolickie i dają rzeczą tak ważną, jak spowiadanie się w języku Polskim i sposobność wysłuchania kazania głoszonego w języku Polskim.

Bardzo powinniśmy być wdzięczni w postawie i ofiarności naszym pionierom rodakom, naszemu duchowienstwu polonijnemu, że te parafie powstały i ze dodatkiem tradycja narodowo-katolicka istnieje!

I stąd wynika potrzeba przynależności i popierania parafii, które ciężka praca naszych ojców, a poswięceniem naszych matek, zostały założone.

Przynależność do parafii nie może ograniczać się tylko do prawa wykonywania praktyk religijnych i korzystania z usług duchowych, jakie daje Kościół, ale także powinna przejawiać się w czynnym udziale w życiu parafialnym, a więc, w organizacjach parafialnych, w komitetach i w innych pracach podejmowanych dla dobra i rozwoju parafii.

Te wszystkie czynności bowiem mają znaczenie nie tylko dla życia duchowego i religijnego parafian, ale są także poważnym wzmocnieniem żywotności i rozszerzeniem wpływu parafii, a przede wszystkim, Polonii Katolickiej.

Uczestnictwo w życiu parafialnym, tak jak to ma miejsce w każdej dziedzinie życia zorganizowanego, rzeczą jasną, pociąga za sobą konieczność uiszczęcia opłat na potrzeby utrzymania kościoła; i to nie dorywczo, od wypadku do wypadku, ale systematycznie i w sposób jak jest powszechnie przyjęty i ustalony w Ameryce.

Kopertka zawierająca składkę jest głosowaniem wiernych za potrzebę istnienia odrębnej Polskiej Katolickiej parafii. Ta opłata równoczesnie daje pełne prawo do udziału w życiu parafii i zabierania głosu w jej sprawach.

Dzis gdy Ojczyzna Polaków jest w niewoli bezbożnego komunizmu jedna nadzieję Polski odzyskania wolności leży w Polonii Amerykańskiej, złączonej w parafiah Polskich i Katolickich. Nie kto inny, ale członkowie tych parafii na gruncie amerykańskim są pomocą Polsce finansowej i nie gdzie indziej, ale w kościołach Polskich Katolickich nieustannie płynie modlitwa do Królowej Korony Polskiej i do Boga o laskę wytrwania Polaków w przesładowaniu i o skrócenie ich cierpienia.

Compliments of . . .

THE FAMILY
OF
ALEX KULEWICZ

INCLUDING

The late John Kulewicz

The late Michalina Kulewicz

AND

MR. and MRS. ALEX KULEWICZ

Mr. John Kulewicz

Miss Catherine Kulewicz

Mr. Joseph Kulewicz

AND

MR. and MRS. ALEX KULEWICZ, jr.

WITH

little Mary Beth



Symbol of Christ
(The Key of David)

"And the key of the house of David will I lay upon his shoulder; and he shall open and none shall shut: and he shall shut, and none shall open" (Isa. 22:22).



The Key of David

Patron Parafii - Sw. Kazimierz Krolewicz

Pierwszorzędnej wielkości gwiazda w dziejach Kościoła Katolickiego a drogocenna perla w koronie Narodu Polskiego jest rodak nasz sw. Kazimierz Krolewicz . . . który, mimo ze liczył zaledwie lat 25 gdy Bogu ducha oddał, zasłużył sobie na niebo a u nas Polaków na czesc najglebsza i nieustanna.

Urodził się Kazimierz w roku 1458 z rodu królewskiego, syn króla naszego Kazimierza, syna Jagielly, i Elżbiety, córki cesarza Olbrachta. Od kolebki bojaźn Boża i szczerą pobożność wszczepiano w malenkie serce jego. U stop sławnego Długosza, kanonika Krakowskiego i pisarza Dziejów Polskich, wzmacniał się Kazimierz w madrości i cnotie. I wnet jak ziemia dobra, bujna, począł wydawać plon nie trzydziesty ale stokrotny.

Juz w młodych latach Krolewicz Kazimierz począł zapominać i мало sobie wazyc królewskie urodzenie i nadzieje panowania i pyche światowa. Czesciej go znajdywano w kościele anizeli w palacu. Umartwiał ciało swe postami, gruba włosienica, modlitwa dłuża i częsta. Ubogim, wdowom, sierotom i ukrzywdzonym był najstalszym opiekunem. Zarliwie bronil jedności Kościoła Katolickiego bo przekonany był ze nic tak nie osłabia narodu jak rozdarcie religijne. Był Kazimierz szczególnie czci Najświętszej Marii oddany Ktorej śladem i on życie swoje czystem az do grobu zachował.

Kazimierz Krolewicz wszystko Bogu oddał w ofierze: słabe swe zdrowie, panowanie, i nawet życie. Na królestwa tej ziemi nie był lakomy. Jedynym wytłumaczeniem tak ofiarnego życia Kazimierza jest ze on prawdziwie Boga umiłował a ta miłość Boga wyjednała mu madrość nadziemska. Zrozumiał słowo Syna Bożego mówiącego: "Co pomoże człowiekowi, choćby wszystek świat zyskał, jeżeli dusze swa zgubił?"

Kazimierz żył tylko dla Boga a nie dla świata i jego honorów. Gdy czas śmierci jego nadszedł . . . który mu Pan Bog zawszasa objawił . . . z największą radoscią przygotował się, wspominając małe Pana swego i krzyżem świętym moce piekielne odpedzając. Z radoscią odchodził, gdyż nie miał tu na ziemi, mimo swego królewskiego pochodzenia, zadnej rzeczy, ktoraby tu jego myśli i chęci zatrzymać mogły.

Niezadługo po śmierci uwielbił Pan Bog kochanego sługa swego cudami. U grobu jego zmarli życie odzyskali. Za jego wstawiennictwem przynajmniej dwa razy znacznie mniejsze armie Polskie zwyciężyły hordy Rosyjskie kiedy w białym ubiorze ukazał się im Kazimierz wskazując droge zwycięstwa.

Drodzy parafianie, z tak wysokiego stanu i królewskiego rodu świętego polskiego młodzienca bierzmy przykład i wzór pokory, wzgardy świata, czystoci i cnot innych. Tym wiecej modlitwie jego za nami ufajmy iz on jest krew ze krwi naszej, kości z kości naszej, domownik nasz, syn i milosnik narodu naszego. I w tej obecnej naszej niedoli przyjdzie Kazimierz Krolewicz nam ku pomocy, bo nie osłabia miłości jego dla narodu polskiego ani nie wyschnie po wieki źródło milosierdzia Bożego.

Ignacy Paderewski o Roli Kościoła Katolickiego:

"Co najważniejsza, uważam, że skupić się winni dzisiaj przy Kościele Katolickim, z którym Polska jest tak scisłe, jak chyba zaden inny kraj, związana. Przez Kościół Polska narodziła się jako państwo, dzięki Kościowi stworzyła wielka cywilizację i kulturę, wniosła do ogólnej skarbnicy cywilizacyjnej i kulturalnej poważny swój udział. Dzięki Kościowi odrodziła się silna i potężna, bo tylko taka może wogole istnieć, jako państwo, nigdy słaba i skazana na wieczne szamotanie się wewnętrzne i wystawiona na nieustanne zakusy wrogów."

Compliments of . . .

THE FAMILY OF ONUFRY JAKUSIK

INCLUDING

MR. and MRS. ONUFRY JAKUSIK

Mr. Ben Jakusik

Mr. Stanley Jakusik

The late Stella Zawadzki

AND

MR. and MRS. JOHN JAKUSIK

Mr. Robert Jakusik

Mr. William Jakusik

AND

MR. and MRS. RUSSELL BUTLER

Miss Sandra Butler

Miss Susan Butler

Mr. David Butler

Symbol of Christ
(The Lamb of God)

"He was offered, because it was his own will, and he opened not his mouth: he shall be led as a sheep to the slaughter, and shall be dumb as a lamb before the shearer, and he shall not open his mouth" (Isa. 53:7).



The Lamb of God

Our Patron Saint - Saint Casimir

A star of first magnitude in the annals of the Holy Roman Catholic Church, and a pearl of great price in the Crown of the Polish People is our compatriot, Saint Casimir. Though he lived only twenty-five years, he achieved the heavenly reward. He gained also our deep and abiding veneration.

Our Patron was born in 1458. Of royal lineage was he, son of our King Casimir, who was the son of Jagiello, and of Elizabeth, the daughter of Emperor Olbracht. The love and fear of the Lord and a sincere sense of humility were inculcated in his little heart from the very beginning. He studied and grew in wisdom and in virtue at the feet of Dlugosz, Canon of Cracow and illustrious Historian of the Polish Nation.

Even as a youth, Casimir showed evident signs that he little considered his royal birth. He placed no great importance on the values of the world. He little looked forward to his right of succession as Ruler of his Land. He fasted. He mortified his body in every way. He prayed constantly. He was the protector and refuge of widows, orphans and all the oppressed. Among the Polish people he was a staunch, unyielding defender of the unity of belief in and adherence to the Catholic Church, because he was convinced that nothing weakens a nation so much as religious disunity and religious conflict. And if there stood out any particular devotion in his life, it was his love for the Blessed Virgin.

Here was a man, of high, royal lineage. Yet he remained always in close communion with God. He made holocaustal offering to God of his health, his potential rule, and ultimately his very life. Greed never touched his heart. Pomp never im-

pressed him. For here was a man who had fallen so deeply in love with God that he learned to measure all things not by the standards of the world, but by the standards of eternity. Here was a man who well understood the warning words: What does it profit a man if he gain the whole world and loses his immortal soul?

Casimir lived only for God. Thus he spent his entire young life. And, when death became imminent, Casimir was not paralyzed by any dread fear. Rather with an exultant anticipation of the heavenly reward to come, he prepared himself for this ordeal by meditating on the Passion of our Lord and Savior Jesus Christ. And with Crucifix in hand, Casimir guarded himself against all onslaughts of the devil. He left the world with gladness simply because there was nothing here which had succeeded in attracting his affection and attachment.

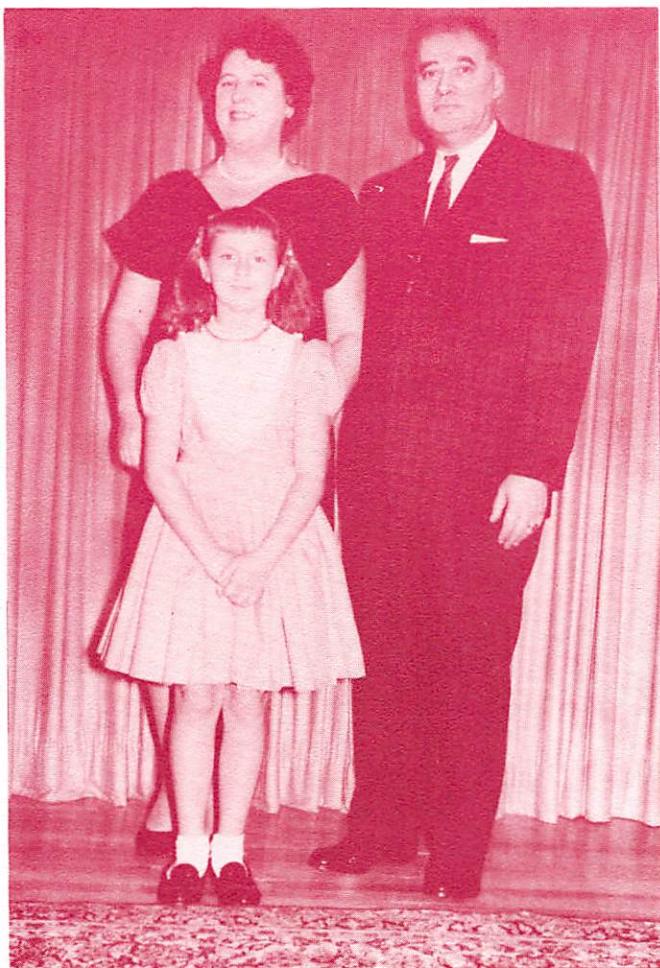
In the annals of the Catholic Church canonization, or declaration of the state of sanctity, is conferred on after the verification of a number of proven miracles. In the case of Casimir, the dead found life again at his grave. Through his intercession, at least on two occasions vastly outnumbered Polish forces overwhelmed the Russian hordes.

Such a man . . . a great saint . . . a powerful patron was Saint Casimir. He found greatness and sanctity in loving God with all his heart.

"Brethren outside the Church, do not be scandalized by the frailty and ineptitude of Catholics. Our human faults, the whole burden of fallen nature, remain with us as much as with you. Your conduct is often more praiseworthy than ours. The sufficiency of which we seem to boast so much lies not in ourselves but in Christ."

— Avery Dulles, "A Testimonial to Grace."

Compliments of . . .



MR. AND MRS. CHESTER LECH

AND

Daughter Diane

Our Souls Do Magnify the Lord Because He Has Done Great Things Unto Us

A little more than two years ago—as we began to look forward towards the celebration of the Golden Jubilee of the Existence of Saint Casimir's Parish of Maynard, Massachusetts—a most worthy idea was conceived. Realizing full well how much we have been the beneficiaries of God's unfailing Grace, we felt that God would be well pleased with us if, even before we began to redecorate the Church and to procure new appurtenances for the Temple of Jesus, we would place at the top of the agenda the project of making substantial offerings—as signs of gratitude and devotion and love—to some cause dear to His Divine Heart. And so our little group in this wonderful little Parish set out to raise as our goal the sum of \$5,000. We picked two causes especially dear to us.

We have reached the goal.

And—as we promised—we sent to:

The Cardinal Cushing Charity Fund the sum of \$3,000 and
The Orphanage at Czestochowa at Hyde Park the sum of \$2,000

We feel so happy about the whole matter.

But we owe this attainment of a lofty goal to the many people who supported our project.

But especially are we debtors to those wonderful individuals who stepped forward as leaders, who spent so much time and effort and money in arranging parties for the benefit of our cause.

To these wonderful people, who led the way, today we give public recognition and public thanks. We list them in chronological order that **THEIR GOOD WORKS MIGHT SHINE BEFORE MEN:**

| | | | | |
|-----------|----------|--|-------|------------|
| July | 31, 1960 | — Mrs. Malvina Cowles and Mrs. Alice Martino | ..... | \$241.25 |
| August | 14, 1960 | — The Rychliks | ..... | 107.00 |
| September | 4, 1960 | — Mrs. Katarzyna Janczewska | ..... | 96.70 |
| September | 10, 1960 | — The Puffers - McGee's - Piecewicz's | ..... | 62.25 |
| September | 17, 1960 | — The Puffers - McGee's - Piecewicz's | ..... | 69.00 |
| September | 24, 1960 | — The Puffers - McGee's - Piecewicz's | ..... | 174.00 |
| October | 9, 1960 | — Mrs. Veronica and Miss Dorothy Troskey | ..... | 418.00 |
| November | 13, 1960 | — Mrs. Agata Nowik | ..... | 130.85 |
| | | Anonymous gift | ..... | 10.00 |
| | | Gift from Miss Mary Howe | ..... | 10.00 |
| | | Gift from Mrs. Charles George | ..... | 25.00 |
| February | 12, 1961 | — Mrs. Stella O'Neil | ..... | 421.60 |
| May | 7, 1961 | — Tabernacle Society | ..... | 122.25 |
| May | 11, 1961 | — Holy Name Society | ..... | 200.00 |
| June | 4, 1961 | — The Puffers - McGee's - Piecewicz's | ..... | 334.80 |
| June | 8, 1961 | — Mrs. Helen Lech | ..... | 1,000.07 |
| June | 25, 1961 | — The Paul Engelhardts | ..... | 100.00 |
| July | 9, 1961 | — Holy Name Society | ..... | 251.35 |
| September | 11, 1961 | — The Charles Donahues | ..... | 25.00 |
| October | 10, 1961 | — Mrs. Mary Gallis | ..... | 206.70 |
| April | 9, 1962 | — The Holy Name | ..... | 322.00 |
| | | TOTAL | ..... | \$4,327.82 |
| | | Other Sources | ..... | 672.18 |
| | | GRAND TOTAL | ..... | \$5,000.00 |

In Memory of
MICHAEL B. GUDZINOWICZ

AND

GENEVIEVE SZOCIK

FROM

MR. and MRS. BENJAMIN J. GUDZINOWICZ

AND

THEIR SON MICHAEL



Prayer of Saint Francis of Assisi

Lord, make me an instrument of Thy peace;
Where there is hatred — let me sow love.
Where there is injury — pardon.
Where there is doubt — faith.
Where there is despair — hope.
Where there is darkness — light.
Where there is sadness — joy.
O Divine Master, grant that I may not so much seek

To be consoled — as to console.
To be understood — as to understand.
To be loved — as to love,
for,
It is in giving — that we receive.
It is in pardoning — that we are pardoned.
It is in dying — that we are born to eternal life.

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JOSEPH S. WASIUK, SR.

THERESA A. WASIUK

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MRS. JOSEPHINE GRANT

MRS. MAMIE KURGAN

MR. STANLEY JURGIELEWICZ

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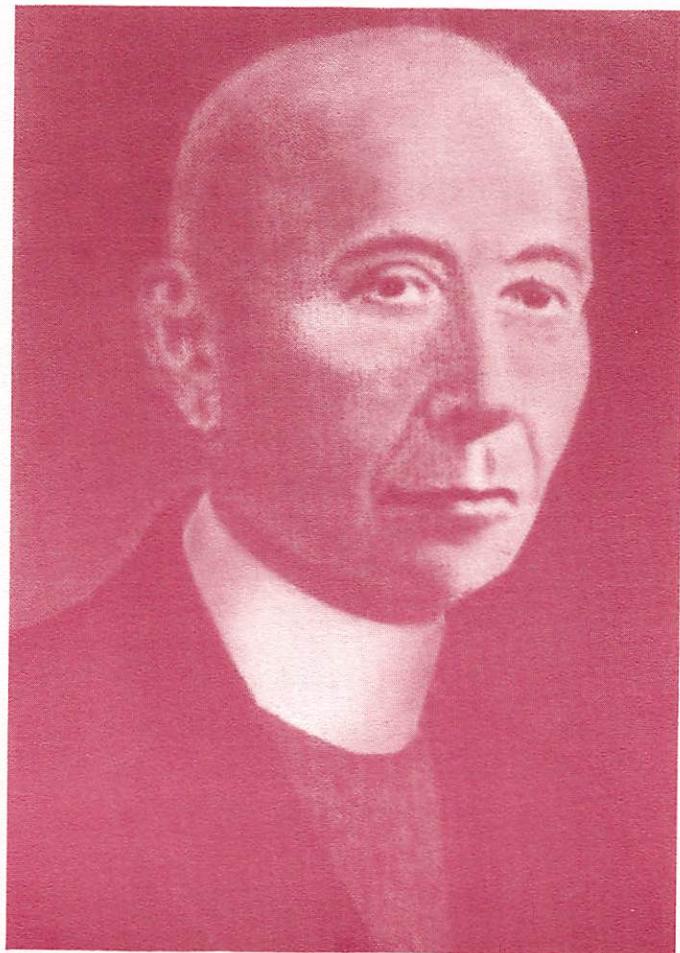
. . . in memory of the late KAZIMIERZ and JOSEPH JURGIELEWICZ

MISS MARY DUDEK — Vigil Light Stand \$125.00

. . . in memory of her Late MOTHER KATARZYNA

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| | |
|---|----------|
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| MRS. ANNA HARASIMCZYK | \$100.00 |
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| MR. and MRS. CHARLES DONAHUE | \$ 75.00 |
| MISS KAY MURRAY | \$ 50.00 |
| MR. ALBERT SULLIVAN | \$ 50.00 |
| MR. JAMES B. FARRELL | \$ 50.00 |
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| MRS. FRANCISZKA BACHARSKA | \$ 20.00 |
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| MRS. SOPHIE DAWSON | \$ 10.00 |
| MR. and MRS. WILLIAM J. STADES | \$ 10.00 |



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REVEREND FRANCIS JABLONSKI

Founder of Parish and First Pastor

1912 - 1926

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MASTER JOHN

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CATHERINE

PATRICIA

AND

JOHN DZERKACZ, SR.

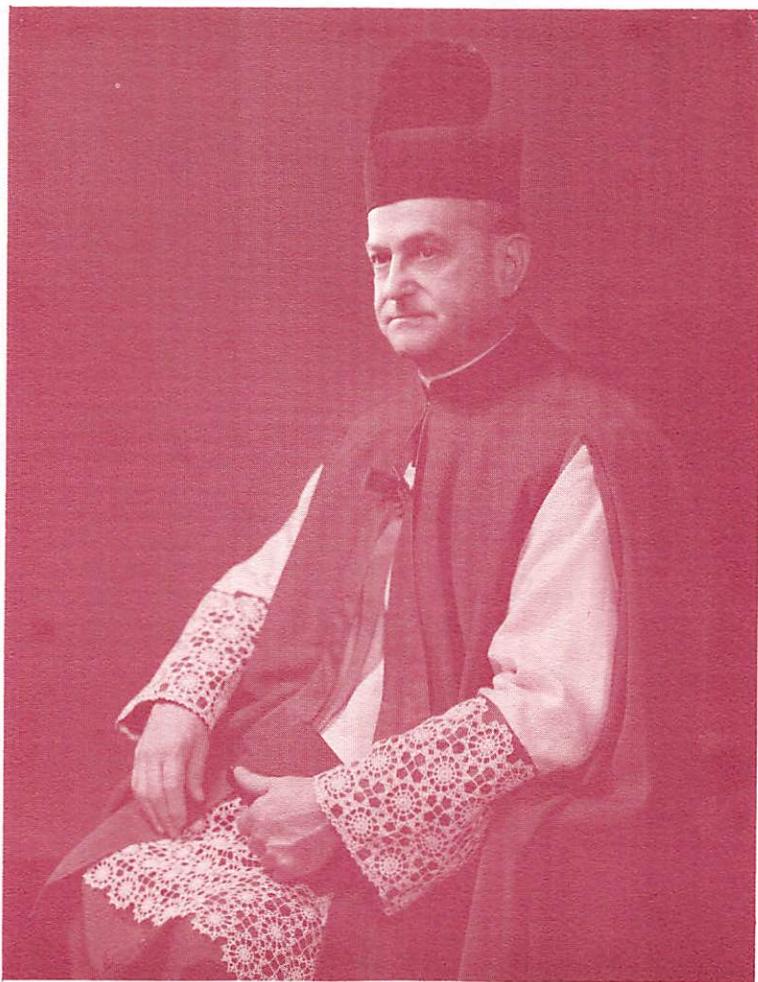
CATHERINE DZERKACZ

Symbol of Christ
(Fish of the Living)

"Fishermen shall stand on the shore, and shall spread their nets on it, and fish of all kinds shall be plentiful"
(Ezek. 47:10).



Fish of the Living



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Second Pastor — 1926 - 1939
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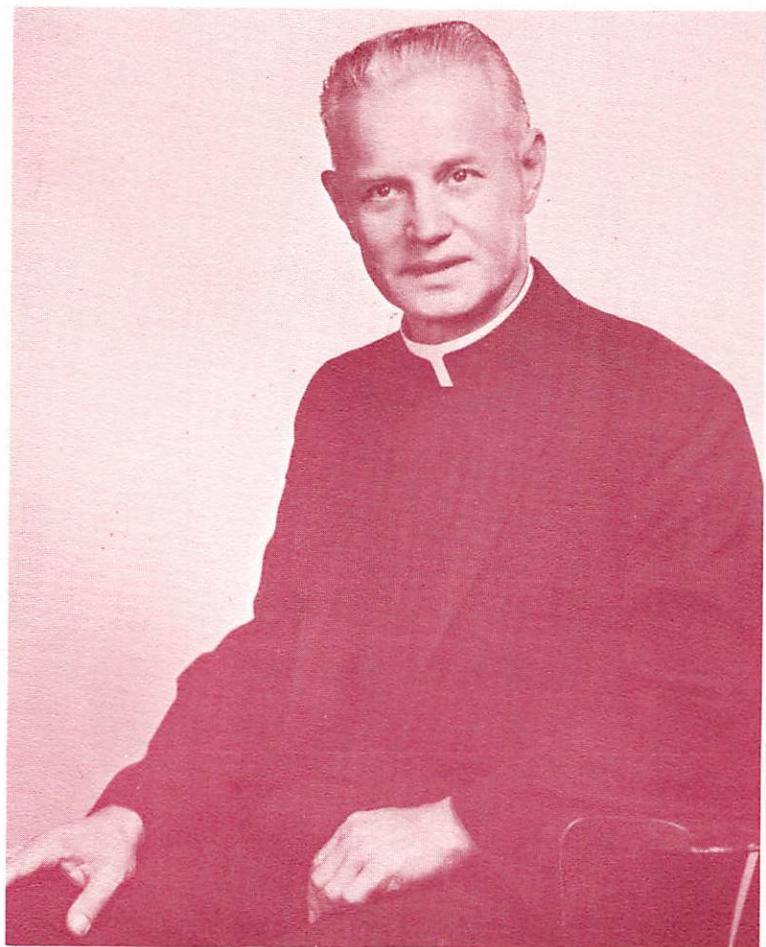
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The Lord is our God, the Lord alone!
Therefore, you shall love the Lord, your God,
with all your heart, and with all your soul,
and with all your strength.
Take to heart these words which I enjoin on you today.
Drill them into your children.
Speak of them at home and abroad, whether you are busy
or at rest.
Bind them at your wrist as a sign and let them be as a
pendant on your forehead.
Write them on the doorposts of your houses and on your
gates.

— Deuteronomy, VI, 4-9



THE REVEREND WILLIAM F. MACIASZEK

Third Pastor — 1939 - 1945

Now Chaplain at Czestochowa, Hyde Park

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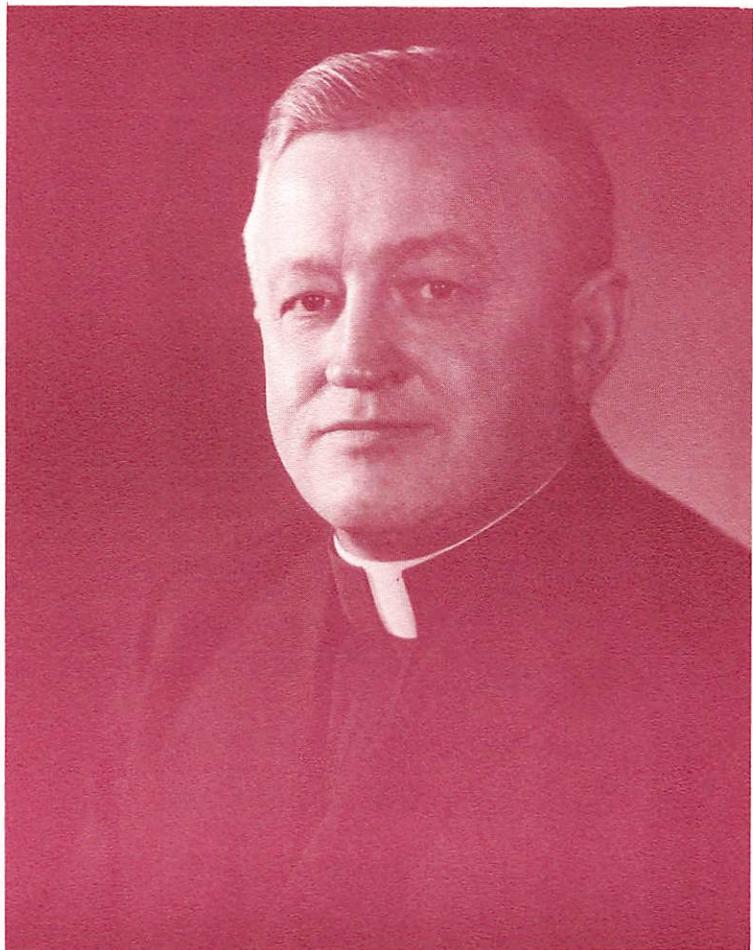
ROBERT and STELLA O'NEIL



PRAYER FOR PASTORS AND THEIR FLOCKS

ALMIGHTY and everlasting God, who alone dost great wonders,
send down upon Thy servants and the flocks entrusted to them, the
spirit of Thy saving grace.

THAT they may please Thee in truth, pour forth upon them the
continual flow of Thy blessings. Through Christ our Lord. Amen.



THE REVEREND
FRANCIS S. MIASKIEWICZ, D.C.L.
Fourth and Present Pastor — 1945 -

Serdeczne Zyczenia Zasyla

Rodzina Romulda Drozdowskiego

liczaca nastepujacych:

ROMUALDA i ALEKSANDRE

oraz

Syna MIKOŁAJA i Synowa JANINE,

Wnuka MIKOŁAJA i Zone Wnuka SANDRA

i Prawnuczke KATARZYNE

jakotez

Syna WLADYSLAWA i Synowa MALGORZATE

i Wnuczke MONIKE

i

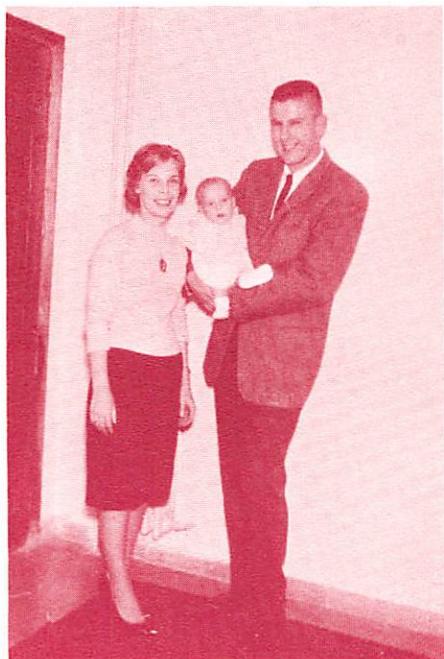
Córke HELENE i Zięcia PAUL HOWARD ENGELHARDT

Wnuczke ALEKSANDRE

Wnuczke POLA

Wnuczke LYDIA





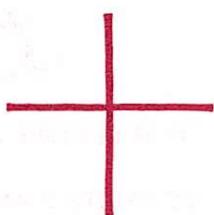
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STRETCH'S TAVERN



Symbol of Christ
(The Seal of the Living God)

"And the Lord said: Go through the midst of Jerusalem and mark Taw upon the foreheads of the men that sigh, and mourn for all the abominations that are committed in the midst thereof" (Ezek. 9:4).



The Seal of the Living God



Left to right:

Front row: J. McGee, E. Wasiuk, J. Piecewicz, C. Piecewicz.
 Second row: R. Konowicz, S. Kodzis, S. Jakusik, A. Krysieniel.
 Third row: L. Christian, J. Konowicz, E. Nowalk, S. Kulik.
 Fourth row: A. Cowles, W. Wasiuk, Jr., P. Pronko, B. Gudzinowicz, The Reverend F. S. Miaskiewicz,
 D.C.L., spiritual moderator.
 Fifth row: R. Smale, F. Gallis, A. Nowalk, W. Wasiuk, Sr.
 Sixth row: J. Bandalewicz, R. Butler, G. Phaneuf, W. Stades.

The Holy Name Society at St. Casimir's Parish

OFFICERS:

| | |
|---|-------------------------|
| Charles F. Piecewicz | President |
| Lieut. John F. Cowles (On military duty in Wurzburg, Germany) | Vice-President |
| Peter Pronko | Vice-President pro tem. |
| John McGee | Secretary |
| Edwin S. Wasiuk | Treasurer |
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| Frank Aleksandrowicz | |
| Walter P. Wasiuk | |
| Joseph S. Pozerycki | } Military |
| Benjamin J. Gudzinowicz | |
| Stanley M. Kulik | Decent Literature |
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Prayer for Guidance

O Holy Spirit of God, take me as Thy disciple.
Guide me — Illuminate me — Sanctify me.
Bind my hands that I do no evil;
Cover my eyes that I may see none.
Sanctify my heart that no evil may dwell within me.
Be Thou my God — Be Thou my Guide.
Wheresoever Thou leadest me I will go.
Whatsoever Thou forbiddest me I will renounce.
And whatsoever Thou commandest me, in Thy strength
I will do.

— Cardinal Manning

OUR PATRONS

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Mrs. Blanche Anderson
George and Eva Anelons
Mrs. Mary Arcisz
Mrs. Helen Arciszewska
Mr. Daniel Baczonksy
Carl and Veronica Berggren
Ben and Helen Bigusia
Mrs. Helen Blazonis
Mr. Edward J. Boltrukiewicz
Mrs. Anna Bubnowicz
In memory of Edward and Helen Burke
Mr. and Mrs. Philip Buscemi
Mrs. Doris Campbell
Mr. and Mrs. John C. Cannella
Mrs. Ruth B. Clair and son John
Mr. and Mrs. Lawrence Connolly
Mr. and Mrs. Albert D. Cowles and Family
The Dargiewicz Family
Mr. and Mrs. Charles Donahue
Miss Mary Dudek
Mr. and Mrs. Joseph Falco
Miss Harriet S. Farrell
Mr. James B. Farrell
Everette and Ann Francis
John and Adele Frigulietti
Frank, Mary, Robert and Regina Gallis
Albert G. Gilbert and Family
Mr. Norman R. Gilbert
Mrs. Josephine M. Grant
Mr. and Mrs. Martin Gruber
Mrs. Amelia Gudzinowicz
Mrs. Frances Gudzinowicz
Mrs. Anna Harasimczyk
Mr. and Mrs. George Harrington
Edward and Margaret Hoffman
Miss Mary Howe
Mrs. Anastasia Jakusik
Mrs. Katarzyna Janczewska
Mr. and Mrs. Vincent Jarmulowicz and Family
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Mr. and Mrs. Konstanty Karpiechik
Mr. Stanley Karpiechik
Mr. and Mrs. Richard F. King
Mr. and Mrs. Stanley Kodzis
Mr. and Mrs. Walter Kowalski
The Krysieniel Family
Mrs. Mary M. Kulik and son Stanley

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Symbol of Christ (The Burning Bush)

"Now Moses . . . came to the mountain of God, Horeb. And the Lord appeared to him in a flame of fire out of the midst of a bush¹: and he saw that the bush was on fire and was not burnt. And Moses said: I will go and see this great sight, why the bush is not burnt. And the Lord called him out of the midst of the bush, and said: Moses, Moses. And he answered: Here I am. And he said: Come not nigh hither, put off the shoes from thy feet, for the place whereon thou standest is holy ground. And he said: I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. . . . I am come down to deliver my people out of the hands of the Egyptians"

(Exod. 3:2-8).



The Burning Bush

OUR PATRONS

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Mrs. Stella Lichorai
Rodzina Linialów
Miss Helen Linkiewicz
Mrs. Zofia Loika
Mr. and Mrs. Roger Manning
Miss Brenda Mayberry
Mr. and Mrs. Conrad Mayberry
Mrs. Elyse Mayberry
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Miss Judith A. Nowick
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Helen and Eugene Phaneuf
Mrs. Antonina Piecewicz and daughter Frances
Joseph and Helen Piecewicz and Family
Benny and Loretta Piecewicz
Margaret and Henry Piecewicz
Stanley and Jeanne Piecewicz
Mr. and Mrs. Joseph J. Pilecki
Mr. and Mrs. Victor J. Pilecki and Children
Mrs. Stasia Piuta
Mrs. Antonina Pleskowicz
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†Joseph and †Ewa Rusielewicz
†Jan and †Antonina Sienkiewicz
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Stephen and Dorothy Staszewski and Sons
Mr. Albert J. Sullivan
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Mrs. Teresa Tomyl and son Ben
Mr. and Mrs. Stanley Trakimas and Family
Fred and Geraldine Wasiluk
Stephen and Laiti Wasiuk and daughter Barbara
Miss Janina Wojtkiewicz
John and Jennie Wojtkiewicz
Mr. and Mrs. Stephen S. Wozniak
Genowefa Zwirbla
Mr. Michael Zwirbla
Mr. Stanley Zwirbla

Compliments of . . .

MR. and MRS.

STANLEY BABRICKI



PSALM 83

"How lovely is your dwelling place, O Lord of hosts!
My soul yearns and pines for the courts of the Lord.
My heart and my flesh cry out for the living God.
Even the sparrow finds a home, and the swallow a nest in which she puts her young—
Your altars, O Lord of hosts, my king and my God! . . .
I had rather one day in your courts than a thousand elsewhere;
I had rather lie at the threshold of the house of my God than dwell in the tents of the wicked. . . . "

KAZANIE ZŁOTO-JUBILEUSZOWE

Kaznodzieja: Ks. Pralat Jan S. Dziok

Proboszcz przy Parafii sw. Jadwigi w Cambridge

"I poswiecisz rok piecdziesaty i oglosisz odpuszczenie wszystkim obywatelom ziemi twojej, albowiem jest to Jubileusz."

— Księga Kapl. 25/10.

Sprawdza nas do tej świątyni strojnej w nowa odświecona szata rocznica uroczystego, wesolego święta założenia przed piecdziesięciu laty Parafii pod opieką Świętego Kazimierza. Wielebny Ksiadz Proboszcz, w asyście Księży Polskich, w obecności Najdostojniejszego Arcypasterza tutejszej Arcydiecezji, w osobie Jego Eminencji Księcia Kardynała Ryszarda Cushinga, w tym Kościele szczególnie nabitym wiernymi, odprawia Msze Święta Jubileuszowa. Dusze wszystkich kapelanów i parafian az rozpływają się radością i weselem! Słowo Boże, pieśni rodzima, rozbrzmiewa w tej wspaniałej Świątyni po tak wielu latach. I da Bog, iż po długie, dalsze jeszcze lata parafianie tutejsi w tej samej przepieknej, przecudnie milej polskożycznie czcic, chwalić i wielbić będą Boga Wszechmogącego. Da Bog, że będą w tej polskiej mowie błagać Najwyższego Pana niebios i ziemi o dalsze laski i błogosławienstwa dla siebie i dla rodzin swoich, za żyjących i za tych którzy już stanęli przez sadem wiecznym Boszym. Jakże się więc nie radować, nie dziękować, nie wysławiać Boga przy tej podniosowej i wspaniałej chwili! Jakże tu nie wolac z Psalmista Panskim: "Coż oddam Panu za wszystko co mi dobrze uczynił?" — Psalm 115/12.

Moi Drodzy, wiemy dobrze ze żaden naród nie ostoi sie bez wiary i dobrych obyczajów. Rozumieli to dobrze nasi

prawojcowie którzy tu w Ameryce budowali kościoły. Oparli swe życie na nauce Kościoła Katolickiego i z niej czerpali ta potężna siła duchowa która ich podtrzymywała w różnych trudnych chwilach tego życia. Smialo możemy powiedzieć że to wszystko co jest czyste, wielkie i piękne, to co nam przyniosło szczęście, dobra sława, chluba i zasługa, wszystko to zawdzięczamy Kościolowi Katolickiemu. Wierzymy w to i wiemy o tym, że Katolicyzm jest Wiara naszych prawojoców. Przodkowie nasi byli przeciez paganami, a my dumni i szczesliwi jesteśmy dlatego ze paganstwo porzucili. Bo w tej poganskej wierze przodków naszych nie było prawdy, wiec nie było źródła do zaspokojenia dusz naszych.

My Polacy należymy blisko od tysiąca lat do Kościoła Katolickiego. Otoż przygotowania do obserwacji millenium przyjęcia Chrześcianstwa przez naród Polski już w toku! Naród nasz Polski jest wierny. Wierzy szczerze i niezachwianie w Boga jedynego, wierzy w Jezusa Chrystusa Syna Jego jednorodzonego. Dzisiaj oświadczymy i my, silnym, niezachwianym głosem że i my wierzymy, że i my pozostaniemy wiernymi dziećmi Kościoła, że i my az do ostatniego tchu życia kochać będziemy Kościół Katolicki, że wierzyć będą za naszym przykładem przyszłe nasze pokolenia. Chociaż i między nami Polakami znajdują się ludzie maloduszni i słabej wiary, którzy szerzą nauki przewrotne, przeciwe, sprzeczne z nauką Chrystusową, Naród nasz Polski, da Bóg, będzie wiernie stał przy Kościele Chrystusowym i Wierze Świętej.

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Symbol of Christ (The True Vine)

"I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away; and every branch that bears fruit he trims clean, that it may bear more fruit. You are already clean because of the word that I have spoken to you. Remain in me and I in you. As the branch cannot bear fruit of itself unless it remain in the vine, so neither can you, unless you remain in me. I am the vine, you are the branches. He who remains in me and I in him, he bears much fruit; for without me you can do nothing. If anyone does not remain in me, he can only be like the branch that is cast off and withers away. Such a branch is picked up and thrown into the fire to burn there" (John 15:1-6).



The True Vine

Jestesmy narodem rdzeniem Katolickim, pocztem przed wielu wiekami, pielegnowanym na ionie Kościoła Katolickiego. Przyszłe nasze dzieje, tak jak i przeszłe, mamy nadzieję, będą również duchowo katolickie. Ta Wiara, ta Miłość dla Boga, to przywiązania do Kościoła Katolickiego przwieźły ze sobą z Polski nasi przodkowie. Tutaj poczeli budowac wspaniałe kościoły, szkoły, sierocince, domy dla starców, szpitale i ochronki. Zakładali przeróżne stowarzyszenia Katolickie, narodowe, dobrocynne, dając tym żywe dowody ze wierzą ufają i kochają Chrystusa. Nasi pobożni i Bogu oddani ojcowie założyli piecdziesiąt lat temu tutejszą parafię, pobudowali ten piękny, schlundny kościółek Świętego Kazimierza, i Jemu siebie i swe dzieci powierzyli. Ileż w tej Świątyni spłynęły laski i błogosławienstwa na parafian przez ten długi okres czasu! Ileż to dusz złamanych i zbolalych znalazło tu w tej świątyni Bożej pocieche i otuchę, pokrzepienie i osłode! Ileż to ludzi utwierdziło się tutaj w świętej Wierze.

Czterech proboszczów zarządzalo i kierowało wiernymi w ciągu piecdziesięciu lat waszego istnienia. Pierwszym założycielem był oddawna niezbyt świętą pamięć Ksiadz Franciszek Jabłonski. Przezły tu między wami czternastce lat w warunkach nadzwyczaj ciezkich i politowania godnych. Drugim proboszczem byłem ja sam. Pobyt mój przez trzynastce lat był dla mnie miły i przyjemny, i nigdy przesemnie nie zapomniany. Trzecim z rzedu był Ksiadz Waclaw Maciaszek, dzis radujący się z wami w dniu tak uroczystym, i biorący udział w tym przepysznych ceremoniach

Jubileuszowych. Czwartym i obecnym od siedemnastu lat proboszczem jest Ksiadz Doktor Franciszek Miaskiewicz, który umiejemnie i z wielką ofiarnością, pracuje na korzyść Parafii i dla chwaly Boga Najwyższego, dla dobra dusz waszych, i dla większego honoru i odznaczenia imienia Polskiego tu na Wychodźwie. Kazdy z tych czterech — niech mi będzie pozwolono się wyrazić — był mezem na czasie, dal z siebie co miał najlepszego, swoje młodzienicze siły, swą gorliwość dla pracy na niwie Bożej. A wyscie — waszymi dobrymi słowami i zachetami, wasza pomoc duchowna i materialna, umożliwiły kaplańskie projekty, plany i zamiary dla ogólnego dobra Polonii Maynardzkiej. Czesc wam za to!

Jakże nie radować się . . . jakże nie cieszyć się w tym dniu Uroczystości Złotojubileuszowej, święta radości i szczęścia które wspólnie odczuwamy! Jakże nie składać przed Ołtarzem dzięki Bogu Wszechmocnemu i Matce Jego Najświętszej za wszelkie laski i dobrodziejstwa udzielone w ciągu tego czasu wszystkim tym którzy w tej świątyni o nie prosili!

Chwila dzisiejsza — tak dostojna — nawołuje nas do oddania uznania wszystkim parafianom, nawołuje nas również do modlitwy za wszystkich zmarłych księży i dobrodziejów i parafian. Módlmy się za nich serdecznie i szczerze. Nam zas zyjącym niechże Bóg zawsze nadal błogosławi. Prośmy Go o dalsze laski, o pomoc niebiańska dla nas i dla działy naszej. Módlmy się aby Bóg zlitował się nad rodakami naszymi w Polsce, a nam na wolnej ziemi po wszystkie czasy błogosławili. amen



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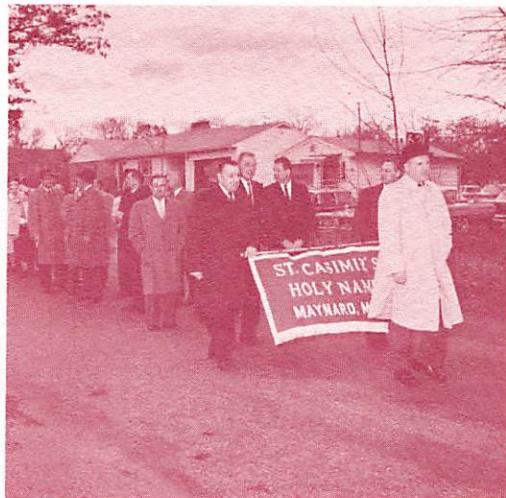
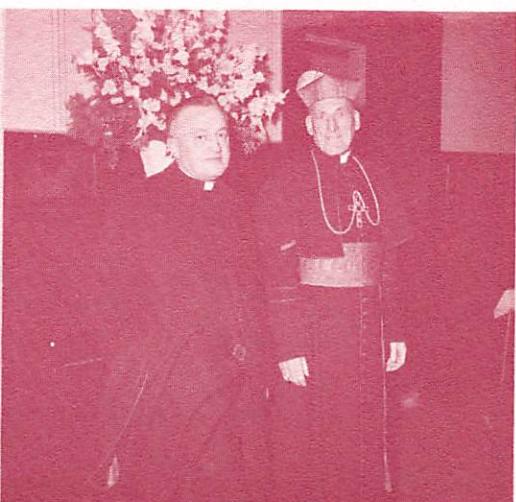


Symbol of Christ
(The Sun of Justice)

"For behold the day shall come kindled as a furnace:
and all the proud, and all that do wickedly shall be
stubble: and the day that comes shall set them on fire.
. . . But unto you that fear my name, the Sun of Justice
shall arise, and health in his wings" (Mal. 4:1-2).



The Sun of Justice



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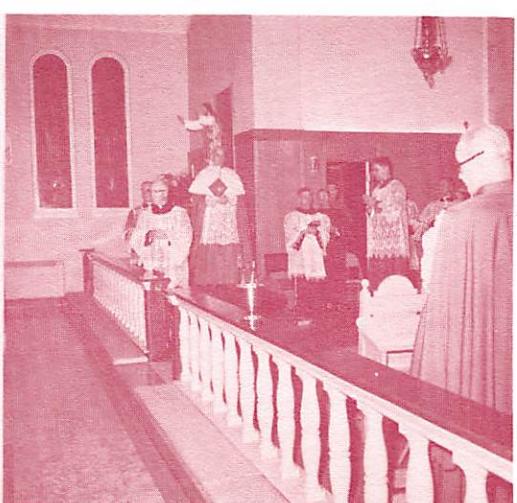
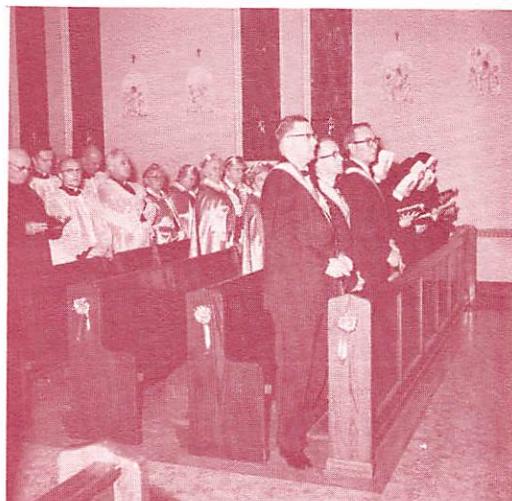
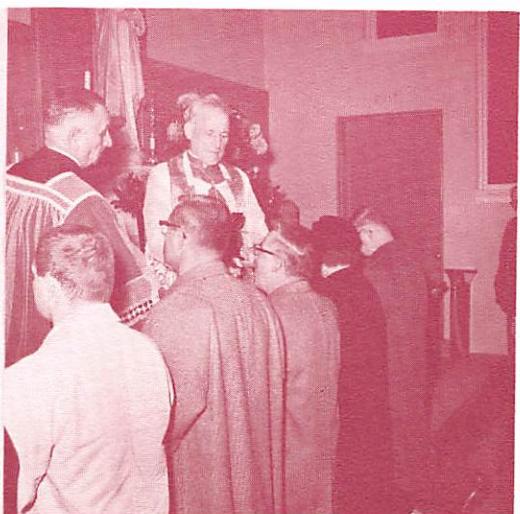


Symbol of Christ
(The Star of Jacob)

"Balaam the son of Beor, the man whose eyes are open, has said: I shall see him, but not now: I shall behold him, but not nigh: there shall come a star out of Jacob, and a sceptre shall rise out of Israel, and shall strike the chiefs of Moab" (Num. 24:17).



The Star of Jacob



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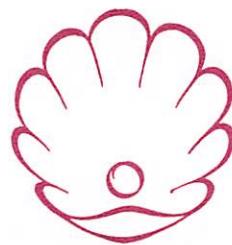
a half century of faithful service



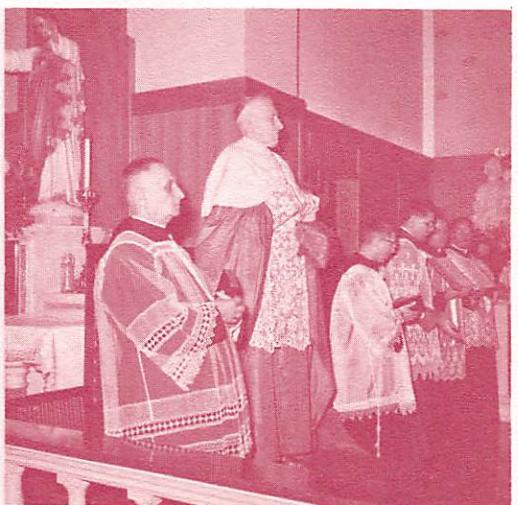
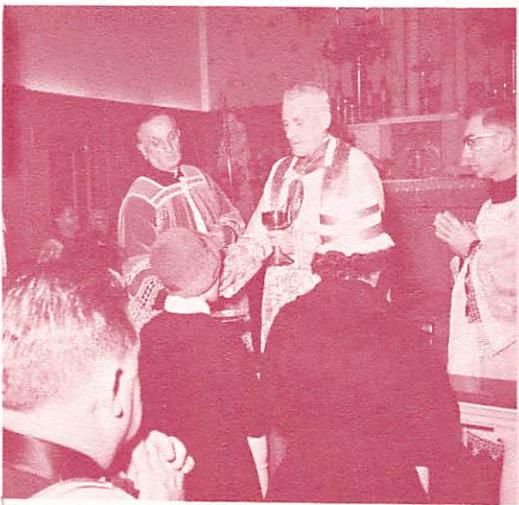
Symbol of Christ
(The Precious Pearl)

"Again, the kingdom of heaven is like a merchant in search of fine pearls. He found one precious pearl, and went and sold everything he had, and bought it"

(Matt. 13:45-6).



The Precious Pearl



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The Altar Society at Saint Casimir's

Left to right:

Front row: M. Piecewicz, M. Kulewicz, M. Girdziejewska, D. Piecewicz, H. Jakusik, A. Gudzinowicz.

Middle row: M. Kulik, A. Jakusik, G. Zwirbla, A. Drozdowska, Reverend F. S. Miaskiewicz, D.C.L., pastor, T. Tomyl, A. Dyniec, K. Janczewska.

Back row: M. Gallis, A. Harasimczyk, M. Karpeichik, S. Lichorai, A. Dyniec, A. Norwalk, M. Mikijaniec, M. Aleksandrowicz.

Not present in picture: F. Aleksandrowicz, T. Wasiuk, S. Wasiuk, H. Wasiuk, A. Piecewicz, A. Kitowicz, A. Kaszkiewicz, A. Konszewicz, D. Siergiej, A. Szcerzen, M. Szczerzenia, S. Trakimas, L. Lyons, S. O'Neil, A. Falco, F. Bacharska, V. Jurgielewicz, A. Bandalewicz, Antonina Pleskowicz

Deceased members: J. and E. Rusielewicz, M. and T. Lisaj, T. Wardzala, E. Loika, S. Wasiuk, P. Sokolowska, A. Nozka, M. Stefanowicz, A. Mackiewicz, M. Maskiewicz, G. Lankiewicz, S. Sawka, A. Piecewicz, M. Januszkiewicz, A. Wojsznis, L. Kochnowicz, M. Sebastynowicz, E. Kolenda, M. Szostak, M. Bajgot, M. Sokolowska, A. Bajgot.

Symbol of Christ (The Bread of Life)

"Is not the bread we break a participation in the body of the Lord? Because there is one bread, we, many as we are, are one body, for we all share the one bread"

(I Cor. 10:16-17).



The Bread of Life

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Symbol of Christ (The Brazen Serpent)

"And the Lord said to Moses: Make a brazen serpent and set it up for a sign: whosoever being struck shall look at it, shall live. Moses therefore made a brazen serpent, and set it up for a sign: when they that were bitten looked upon, they were healed" (Num. 21:8-9).



The Brazen Serpent

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HOLY GOD WE PRAISE THY NAMETraditional

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II. Upon Entrance into Church

ECCE SACERDOSStadler

III. Holy Mass of Thanksgiving

MASS OF THE HOLY GHOSTSingenberger
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A heart that can sing the whole way through
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May the Giver of Gifts give these to you.

— Charles Grunewald

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Symbol of Christ
(The Tree of Life)

"And the Lord brought forth of the ground all manner of trees, fair to behold and pleasant to eat of: the tree of life also in the midst of Paradise" (Gen. 2:9).



The Tree of Life

THE PRIEST

He is another Christ — respect him;
He is God's Representative — trust him;
He is your benefactor — be thankful to him.

AT THE ALTAR

He offers your prayer to God — do not forget him;
He prays for you and yours in purgatory — ask
God's mercy for him.

IN THE CONFESSIONAL

He is the physician of your soul — show him its wounds;
He directs you towards God — follow his admonitions;
He is judging — abide by his decision.

IN HIS DAILY LIFE

He is human — do not hastily condemn him;
He is human — a word of kindness will cheer him;
If you must tell his faults — tell them to God,
That He may give him light and strength to correct them;
He has a great responsibility — ask God to guide him in life,
And to be merciful to him in death.



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— Bishop Hannan

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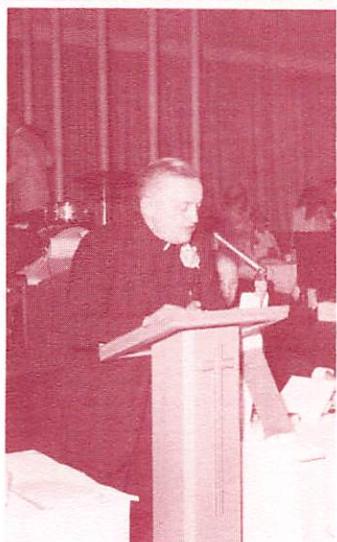
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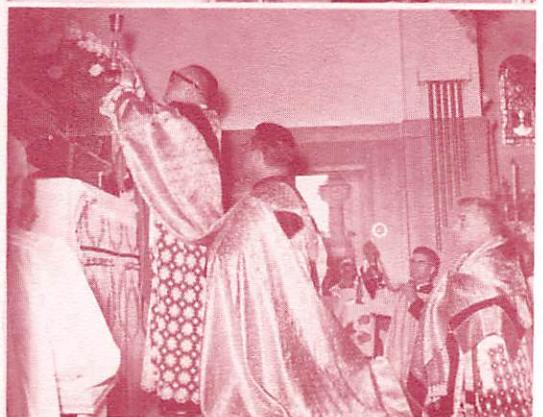
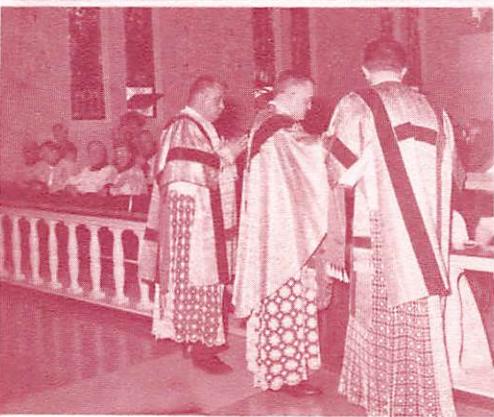
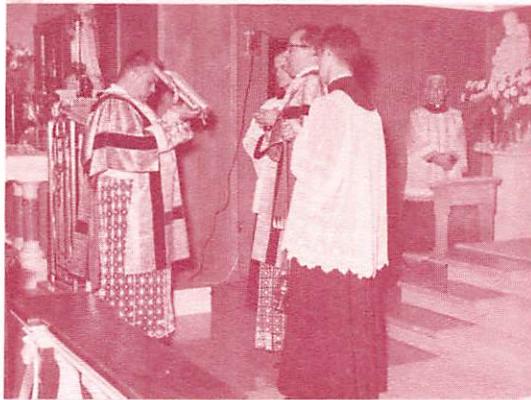
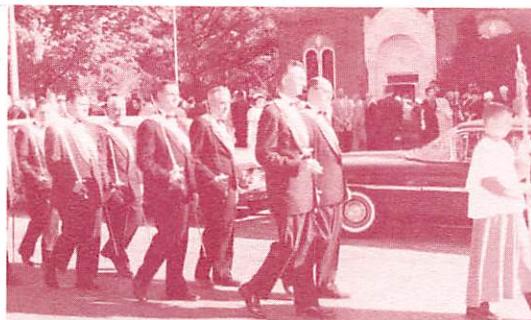
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In bridal pomp thy form is crowned,
With thousand thousand angels round.

— Hymn Coelitis urbs Jerusalem

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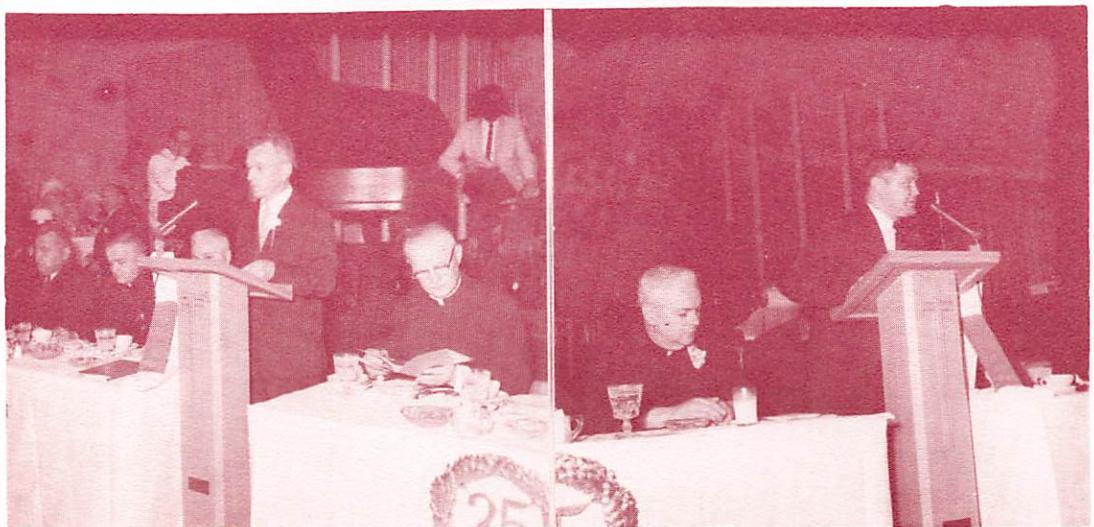
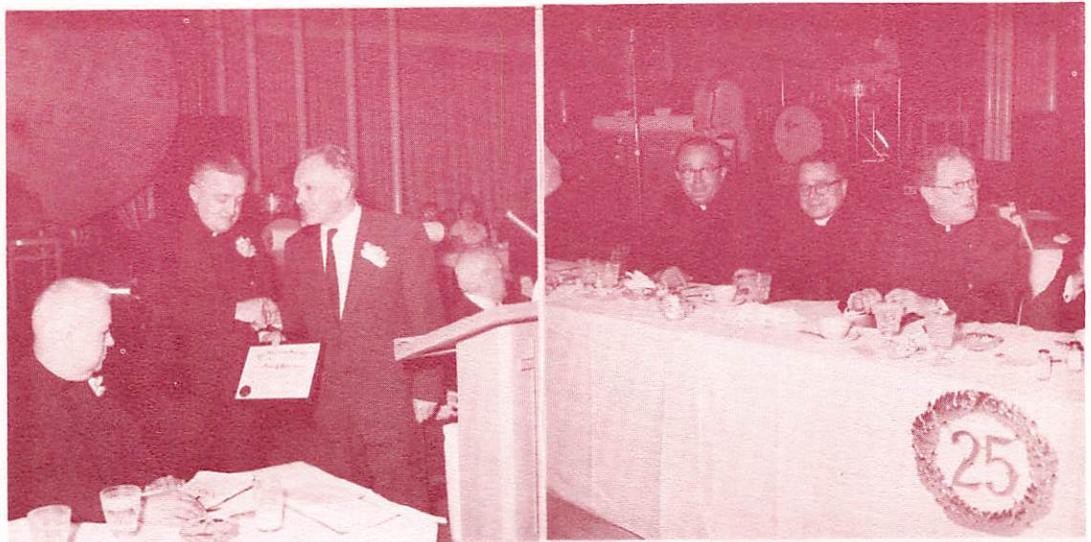
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— Pope Benedict XV

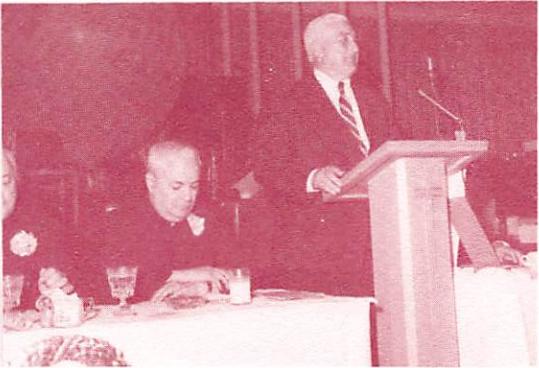
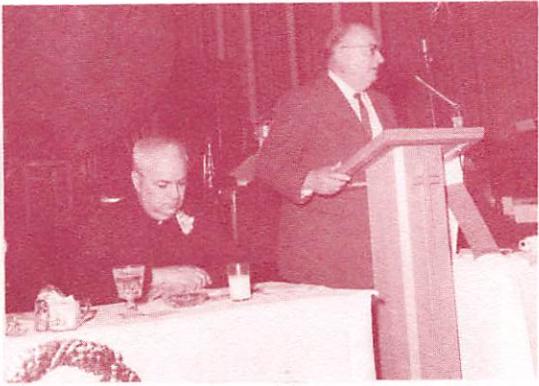
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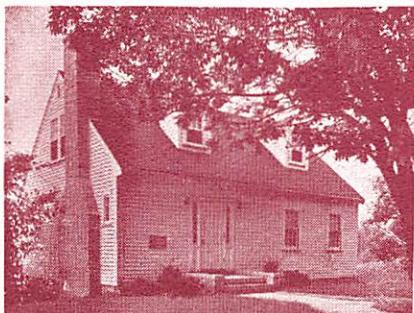
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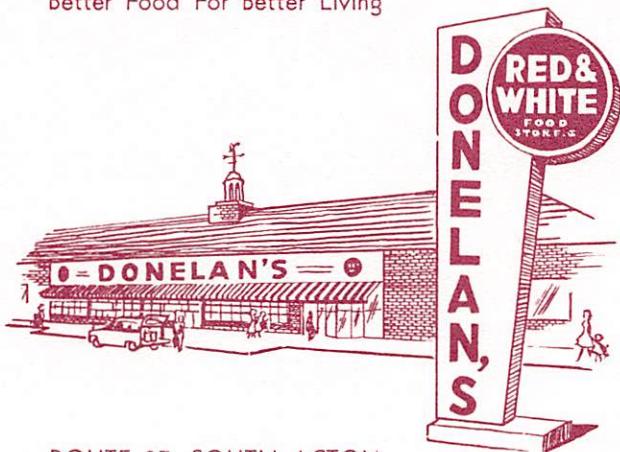
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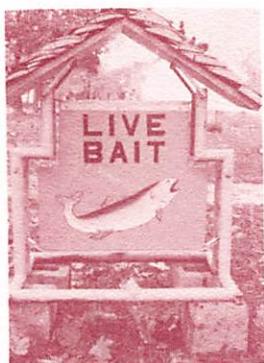
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You are richer today than you were yesterday — if you have laughed often, given something, forgiven more, made a new friend today, or made stepping stones of stumbling blocks; if you have thought more in terms of thyself than of myself, or if you have managed to be cheerful even if you were weary.

You are richer tonight than you were this morning — if you have taken time to trace the handiwork of God in commonplace things of life, or if you have learned to count out the things that really do not count, or if you have been a little blinder to the faults of friend or foe.

You are richer if a little child has smiled at you, or a stray dog has licked your hand; if you have looked for the best in others and given others the best in you.

— Deuteronomy, VI, 4-9

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po śródziemnych fal blekicie,
na italskim Apeninie,

na hiszpańskich Sierrów szczycie,
na germanickich niw równinie,
po moskiewskich wszystkich lodach,
na francuskim kazdym polu,
po wszechziemiach — po wszechwodach,
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— Saint Bede the Venerable

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into the mold of his own mind, or to create the kind of God
or the kind of religion he thinks he would like.

— Father Gillis

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the true faith and who have not unhappily with-
drawn from body-unity, or for grave faults been
excluded by legitimate authority.

— Pope Pius XII

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Our Sunday School Teachers

Left to right:

Front row: L. Lankiewicz, T. O'Neil, S. Soroka, the Reverend Francis S. Miaskiewicz, D.C.L., pastor,
J. Cowles, E. Trakimas, J. Ballard.

Back row: D. Staszewska, S. Smale, M. Dzerkacz, S. Kulik, R. Butler, J. Pierozzi, G. Wasiluk.
Absent: Lieutenant John F. Cowles, U. S. Army, on military duty at Wurzburg, Germany.



I read
In the Book
That He Who was
The Christ,
Went about doing good.
It is very disconcerting
To me
That I am so easily
Satisfied
With just going about.

— Anon.

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How swiftly passes away the glory of the world!

—Thomas à Kempis

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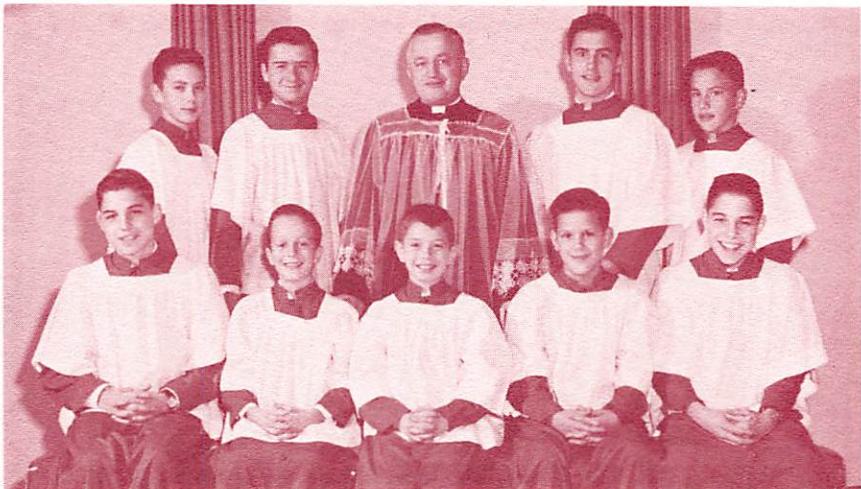
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O Christopher! Where is thy boast
Who once did bear the God of heaven?
I saw Him carried off today
By one small boy, just barely seven.



Our Altar Boys

Left to right:

Sitting: Peter Pronko, Jr., Stephen Staszewski, August Rogers, Michael Zancewicz, James Pronko.
Standing: Glenn Dawson, Richard Butler, The Reverend Francis S. Miaskiewicz, D.C.L., pastor,
John Dzerkacz, Francis Dzerkacz.

.... An Altar Boy is a Page of Jesus Christ.

.... an Altar Boy is close to the Altar.

.... an Altar Boy is close to the Holiest of All Sacrifices, the Sacrifice of the Mass.

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"What on God's good earth is more glorious than this: to be a mother?"

—Joseph Cardinal Mindszenty

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from

VALERIE, HIS WIFE

PATRICIA, HIS DAUGHTER

JOSEPH, HIS SON



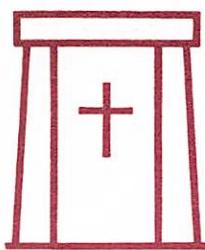
Our Sunday School and Their Teachers



Symbol of Christ (The Door)

"Amen, amen, I say to you, he who enters not by the door into the sheepfold, but climbs up another way, is a thief and a robber. But he who enters by the door is the shepherd of the sheep. . . . Amen, amen, I say to you, I am the door of the sheep. Those others who have come are thieves and robbers. I am the door. . . . If anyone enter by me he shall find salvation, and shall go in and out, and shall find pastures"

(John 10:1, 2, 7, 8, 9).



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— M. de la Bedoyère

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— Ephesians 1,1 - 1,7 - V,26.

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— Saint Ambrose

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—Colossians III, 23-24

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— Cardinal Newman

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| ARCISZEWSKA, Helena | 6 | 1 | — | | FRANCIS, E. L. | — | 12 | 5 | |
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| BACZONSKY, Daniel | 6 | 24 | 16 | | GILLENENY, Helen | 6 | 1 | — | |
| BAJGOT, Jan | 5 | — | — | | GIRDZIEJOWSKI, Helen | 10 | 12 | 8 | |
| BAKINOWSKA, Janina | 6 | 6 | 2 | | GIRDZIEJOWSKI, Jennie | 10 | 12 | 8 | |
| BANDALEWICZ, John - Pauline | 8 | 24 | 16 | | GIRDZIEJOWSKI, Mary | 10 | 12 | 8 | |
| BANDALEWICZ, John Jr. | 6 | 12 | 8 | | GIRD, Joseph - Arlene | 8 | 12 | 8 | |
| BALLARD, Leona | 6 | — | — | | GOGOLIN, Anna | 6 | — | — | |
| BEFORD, Leonard - Helen | 10 | 12 | 9 | | GOGOLIN, Robert - Josephine | 10 | 24 | 16 | |
| BERGGREN, Carl - Veronica | 10 | 24 | 16 | | GRAFF, Helen | 6 | — | — | |
| BIGUSIAK, Ben - Helen | 8 | 24 | 8 | | GRANT, Josephine | 6 | 12 | 8 | |
| BOLTRUKIEWICZ, Edward | 6 | 12 | 8 | | GRYNIEWSKI, Michal | 6 | — | — | |
| BOLTRUKIEWICZ, Gabriel | 6 | — | — | | GUDZINOWICZ, Ben - Helen | 10 | 24 | 19 | |
| BRAYDEN, George - Fannie | 8 | 9 | 35 | | GUDZINOWICZ, Emilia | 6 | 12 | — | |
| BUBNOWICZ, Anna | 6 | 12 | — | | GUDZINOWICZ, Franciszka | 7 | — | — | |
| BUBNOWICZ, John - Bernadette | 10 | 20 | — | | HARASIMCZYK, Anna | 6 | 12 | — | |
| BUBNOWICZ, John Jr. | 6 | 10 | — | | HARASIMCZYK, Joseph | 6 | — | — | |
| BUDREWICZ, Antoni - Ludwika | 8 | — | — | | HAJDUK, Edwin | 6 | — | — | |
| BUSCEMI, Philip - Stella | — | 8 | 7 | | HAJDUK, Stanley | 6 | — | — | |
| CANNELLA, John - Sophie | 10 | 12 | 8 | | HAJDUK, Stanley - Camilla | 8 | — | — | |
| CARLSON, Ann | 6 | 3 | 1 | | HARRINGTON, George - Gladys | 10 | 12 | 8 | |
| CASE, Mary | 7 | 1 | — | | HOWE, Mary | 6 | 12 | 8 | |
| CHRISTIAN, Leon - Stella | 10 | 24 | 40 | | JAKUSIK, Anastazyia | 6 | — | — | |
| CHRISTIAN, Noel | 6 | — | — | | JAKUSIK, Ben | 6 | 12 | 8 | |
| CLAIR, Ruth | 6 | 12 | 8 | | JAKUSIK, Onufry - Helena | 10 | 12 | 8 | |
| CHYZUS, Adolf - Helen | 8 | 12 | — | | JAKUSIK, Stanley | 6 | 14 | 8 | |
| COWLES, Albert - Malvina | 10 | 34 | 40 | | JANCZEWSKI, Katarzyna | 6 | — | — | |
| DARGIEWICZ, Janina | 6 | 12 | 8 | | JANCZEWSKI, Stanley - Claire | 8 | 12 | 8 | |
| DARGIEWICZ, Richard | 6 | 22 | 11 | | JANULEWICZ, Wincenty - Stefania | 8 | 12 | 8 | |
| CONNOLY, Lawrence - Nancy | 10 | 20 | 10 | | JARMULOWICZ, Robert - Sally | 8 | 12 | 8 | |
| DAWSON, Sophie | 6 | 12 | 8 | | JARMULOWICZ, Vincent - Antonina | 8 | 12 | 8 | |
| DEXTER, Harry - Elizabeth | 8 | 12 | 8 | | JASIELONIS, John | 6 | 12 | 8 | |
| DONAHUE, Charles - Madonna | 10 | 24 | 16 | | JASIELONIS, Stanley - Olympia | 10 | 3 | 4 | |
| DROZDOWSKI, Nicholas - Jean | 10 | 24 | 16 | | JURGIELEWICZ, Marya | 6 | 12 | 8 | |
| DROZDOWSKI, Romuald - Alice | 10 | 31 | 16 | | JURGIELEWICZ, Patricia | 6 | 4 | — | |
| DUDZINSKI, Maciej - Urszula | 8 | — | — | | JURGIELEWICZ, Valerie | 8 | 12 | 8 | |
| | | | | | JURGA, Stanislaw | 10 | 12 | 8 | |
| | | | | | JURGIELEWICZ, Stanley - Stella | 10 | 4 | 1 | |

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—May, 1961 to May, 1962—

| | Grand Annual Offering | Total Monthly Offerings | Total Gifts to the (8) Diocesan Coll. |
|-------------------------------|-----------------------|-------------------------|---------------------------------------|
| JURGIELEWICZ, Janice | — | 9 | 1 |
| KAMESH, Frank - Blanche | 8 | 12 | 8 |
| KANGAS, Irene | 8 | 12 | 5 |
| KARPEICHIK, Edward - Cecile | 8 | 12 | 7 |
| KARPEICHIK, Konstanty - Marya | 8 | 12 | 8 |

| | | | |
|---------------------------|---|----|---|
| KARPEICHIK, Stanley | 6 | 12 | 8 |
| KASZKIEWICZ, Anastazy | 6 | 3 | — |
| KITOWICZ, Antoni - Emilia | 8 | 12 | 8 |
| KITOWICZ, Walter | 6 | — | — |
| KOCHNOWICZ, Eleanor | 6 | 12 | 8 |

| | | | |
|---------------------------|----|----|----|
| KOCHNOWICZ, Joseph - Lena | 10 | 12 | 16 |
| KOCHNOWICZ, Robert | 6 | 12 | 8 |
| KODZIS, Cynthia | 6 | 12 | 8 |
| KODZIS, Stanley - Stelia | 8 | 12 | 8 |
| KOCHNOWICZ, Gloria | 6 | — | — |

| | | | |
|---------------------------|---|----|---|
| KONSZEWCZ, John - Anna | 8 | — | — |
| KRYSIENIEL, Alfon - Helen | 8 | 12 | 8 |
| KRYSIENIEL, Anna | 6 | 12 | — |
| KRYSIENIEL, Veronica | 6 | 17 | 8 |
| KUGIMA, Joseph - Stella | — | 9 | 4 |

| | | | |
|-----------------------|----|----|---|
| KULEWICZ, Alex - Mary | 10 | 12 | 8 |
| KULEWICZ, Catherine | 6 | 12 | 8 |
| KULIK, Jan - Emilia | — | — | — |
| KULIK, Marya | 6 | 12 | 8 |
| KULIK, Stanley | 6 | 12 | 8 |

| | | | |
|-----------------------------|----|----|---|
| KULEWICZ, Feliks - Marya | 10 | 12 | 8 |
| KULIKOWSKI, Katarzyna | — | — | — |
| LABOWICZ, Wincenty - Marya | 8 | — | — |
| LANKIEWICZ, Stanley | 6 | — | — |
| LANKIEWICZ, Vert - Jeanette | — | 9 | 2 |

| | | | |
|-----------------------------|----|----|----|
| LANKIEWICZ, Walter | 6 | 12 | 3 |
| LAWRYNOWICZ, William - Mary | 10 | 12 | 8 |
| LECH, Chester - Helen | 10 | 24 | 16 |
| LEHTO, Milton | 10 | — | — |
| LEHTO, Stella | 10 | — | — |

| | | | |
|----------------------------|----|----|---|
| LICHORAI, Stella | 6 | 12 | 1 |
| LINAL, Andrew - Christine | 10 | 24 | 6 |
| LOIKA, Zofia | 6 | 12 | — |
| MARCHOCKI, Stanley - Helen | 10 | — | — |
| MARTINO, Jean | — | 7 | 5 |

| | | | |
|--------------------------|---|----|---|
| MARTINO, Dominic - Alice | — | 7 | 5 |
| MARTINO, Ralph | — | — | — |
| MARTINO, Richard | — | 7 | 5 |
| McGEE, John - Barbara | — | 24 | 9 |
| McKELVIE, Jacqueline | — | 6 | 3 |

| | | | |
|---------------------------|----|----|---|
| MIKIJANIEC, Joseph - Mary | 10 | 12 | 8 |
| MIKUTAJKIS, Helen | 6 | — | — |
| MLEWSKI, Adele | 6 | 12 | 8 |
| MLEWSKI, Jan - Michalina | 8 | — | — |
| MLEWSKI, Stephen - Toni | 8 | 12 | 2 |

| | | | |
|-------------------------|----|----|---|
| MLEWSKI, Victor | 6 | 12 | — |
| MINKO, Sophie | 6 | 12 | 6 |
| NAHORSKI, Joseph - Mary | 8 | 12 | 8 |
| NOWALK, Alex - Anna | 10 | 13 | 7 |
| NOWALK, Edward - Mary | 6 | — | — |

... and these exemplify that believing is best proven by the deed.

—May, 1961 to May, 1962—

| | Grand Annual Offering | Total Monthly Offerings | Total Gifts to the (8) Diocesan Coll. |
|-----------------------|-----------------------|-------------------------|---------------------------------------|
| NOWIK, Agata | 6 | 12 | 8 |
| NOWIK, John | 6 | 12 | 8 |
| NOWIK, Judith | 6 | — | — |
| NOZKA, John - Emilia | — | — | — |
| O'NEIL, Edward - Mary | 8 | — | — |

| | | | |
|----------------------------|----|----|----|
| O'NEIL, Robert - Stella | 8 | 32 | 21 |
| PALAIMA, Peter - Jean | 8 | 10 | 4 |
| PHANEUF, Eugene - Helen | 8 | 24 | 16 |
| PIECEWICZ, Antoni - Dorota | 10 | 12 | 8 |
| PIECEWICZ, Ben - Loretta | 8 | 12 | 8 |

| | | | |
|-----------------------------|---|----|----|
| PIECEWICZ, Charles - Jean | 8 | 24 | 8 |
| PIECEWICZ, Antonina | 6 | — | — |
| PIECEWICZ, Frances | 6 | 12 | 8 |
| PIECEWICZ, Henry - Margaret | — | 24 | 16 |
| PIECEWICZ, John | 6 | 5 | 2 |

| | | | |
|---------------------------------|---|----|---|
| PIECEWICZ, John (Roosevelt St.) | 5 | — | — |
| PIECEWICZ, Joseph - Helen | 8 | 12 | 6 |
| PIECEWICZ, Magdalena | 6 | 8 | 1 |
| PIECEWICZ, Mary | 6 | — | — |
| PIECEWICZ, Mary (Roosevelt St.) | 5 | — | — |

| | | | |
|--------------------------------|---|----|---|
| PIECEWICZ, Michal - Franciszka | 8 | — | — |
| PIECEWICZ, Peter - Marguerite | 8 | 12 | 2 |
| PIUTA, Stanisława | 6 | 12 | 3 |
| PIECEWICZ, Phyllis | — | 3 | 2 |
| PIECEWICZ, Stanley - Jean | 8 | 10 | 8 |

| | | | |
|----------------------------|----|----|---|
| PIKULA, Stanley - Mary | 8 | 5 | 4 |
| PILECKI, Ignacy, Sr. | 6 | — | — |
| PILECKI, Ignacy - Ella | 8 | 12 | 2 |
| PILECKI, Joseph - Sophie | 10 | 12 | 8 |
| PILECKI, Michael - Eleanor | 8 | — | — |

| | | | |
|-------------------------------|---|----|---|
| PILECKI, Victor - Ewa | 8 | 12 | 8 |
| PLESKOWICZ, Antonina | 7 | 12 | 8 |
| PLESKOWICZ, Stanley - Assunta | 8 | 12 | 8 |
| POZERYCKI, Joseph - Theresa | 8 | 12 | — |
| POZERYCKI, Maryanna | 6 | — | — |

| | | | |
|------------------------|----|----|---|
| PRONKO, Peter, Sr. | 6 | 12 | 4 |
| PRONKO, Peter - Eloise | 10 | 24 | 8 |
| PUFFER, Edward - Mary | — | 24 | 8 |
| PUGSLEY, Wanda | 6 | — | — |
| ROGERS, Albin - Joan | 8 | 12 | 8 |

| | | | |
|------------------------|----|----|----|
| ROGERS, Mary | 6 | 1 | 1 |
| ROMANOWSKI, Edward | 10 | — | — |
| RYCHLIK, Eleanor | 6 | 24 | 24 |
| RYCHLIK, Frank - Genia | 8 | 25 | 24 |
| RYCHLIK, Leonard | 6 | 24 | 24 |

| | | | |
|---------------------------------|----|----|----|
| RYDZEWESKI, Thaddeus - Stefania | 10 | 11 | 1 |
| SABANSKI, Albert - Helen | 8 | 24 | 16 |
| SAWKA, Michal | 6 | — | — |
| SEBASTYNOWICZ, John - Lena | 10 | 6 | 3 |
| SEBASTYNOWICZ, John, Sr. | 6 | — | — |

| | | | |
|------------------------------|---|----|---|
| SIEMIENIAK, Stanley | 6 | — | — |
| SIENKIEWICZ, Helena | 6 | 12 | 8 |
| SIERGIEJ, Rafal - Dominika | 8 | 10 | 6 |
| SILKONIS, Frank - Marguerite | — | — | — |
| SIELICKI, Michal | 6 | — | — |

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... these also have given because God has given to them.

—May 1961, to May, 1962—

| Grand Annual Offering | Total Monthly Offerings | Total Gifts to the (8) Diocesan Coll. |
|-----------------------|-------------------------|---------------------------------------|
| — | — | — |
| 10 | 12 | 8 |
| 6 | — | — |
| 8 | — | — |
| 8 | 12 | — |
| 10 | 12 | 8 |

SINICKI, Antoni - Anna
SIUTA, Stanislaw - Wladyslawa
SLABYSZ, Milton
SLABYSZ, Stanley - Mary
SMAHA, Michael - Mary
SMALE, Robert - Broncia

SOKOLOWSKI, Franciszek
SOKOLOWSKA, Frances
SOKOLOWSKI, John
SOROKA, Bronisława
SOROKA, Walter - Helen

STADES, William - Mary
STASZEWSKI, Stanley
STASZEWSKI, Stephen - Dorothy
STEFANOWICZ, John - Zofia
STEFANOWICZ, John, Jr.

STEFANOWICZ, Joseph
SZCZERZEN, Anna
SZCZERZEN, Michael
SZCZERZENIA, John - Mary
SWIENTONIOWSKI, Jan - Aniela

SZEBUNKA, Adam
TOBIN, Richard - Wanda
TOMYL, Albert
TOMYL, Ben
TOMYL, Theresa

TRAKIMAS, Stanley - Sophie
TROISKI, Edward - Mary
TROSKY, Dorothy
TROSKY, Veronica
VINCENT, Joseph - Jennie

VINCENT, Joseph, Jr.
VINCENT, Thomas
WALUK, Mary
WARSEWICZ, Anthony - Mary

... and these will never be outdone in goodness to the needs of this Church.

—May, 1961 to May, 1962—

| Grand Annual Offering | Total Monthly Offerings | Total Gifts to the (8) Diocesan Coll. |
|-----------------------|-------------------------|---------------------------------------|
| 8 | 12 | 1 |
| 5 | — | — |
| 8 | 24 | 16 |
| 6 | 12 | 8 |
| 6 | 12 | 8 |
| 8 | 15 | 11 |

WASILUK, Fred - Geraldine
WASILUK, Stefania
WASIUK, Edwin - Helen
WASIUK, Joseph, Jr.
WASIUK, Joseph, Sr.
WASIUK, Stephen - Laiti

WASIUK, Theresa
WASIUK, Xaviera
WASIUK, Walter - Laura
WASIUK, William
WILLIAMS, John - Josephine

WOJSZNIS, Edwad - Anna
WOJSZNIS, John - Dorothy
WOJSZNIS, Joseph
WOJSZNIS, Josephine
WOJSZNIS, Mary

WOJTKIEWICZ, Jennie
WOJTKIEWICZ, John - Jennie
WOJTKIEWICZ, Peter - Louise
WOJTKIEWICZ, Stefania
WOZNIAK, Gladys - Stephen

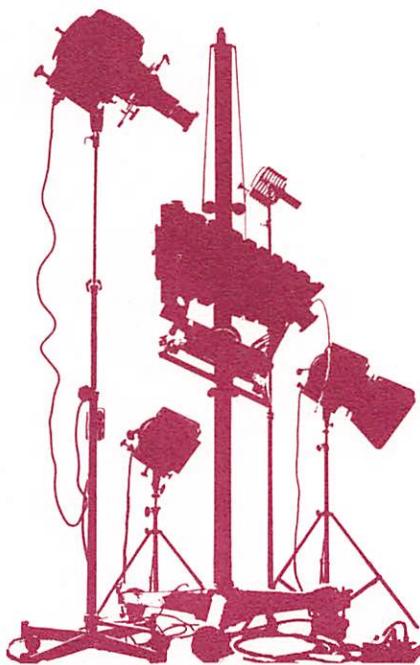
ZANCEWICZ, John - Irene
ZANCEWICZ, Stanley - Anna
ZANCEWICZ, Walter - Helen
ZANELLI, Jean
ZANELLI, Sophie

ZAWADZKI, Siergiej - Mary
ZWIRBLA, Genowefa
ZWIRBLA, Stanley
GILBERT, Norman
BELIDA, Peter - Verna

ZAWADZKI, Joseph
— 12 —

CHRISTIAN is my name, and CATHOLIC my surname.
The former qualifies me, the latter manifests me.
The latter demonstrates what the former signifies.

— Saint Pacianus of Barcelona



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Mary Dudek

Dorothy Staszewski

Victoria Gallagher

Gladys Wozniak

Josephine Grant

and Robert Butler and Stanley Kulik

Also—we are extremely thankful to the Ladies of the Parish for the magnificent repast they prepared for His Eminence the Cardinal and for the assisting Clergy after the Jubilee Mass. Their effort was worthy of the Ritz-Carlton. We bow in thanks to:

Malvina Cowles

Eloise Pronko

Ruth B. Clair

Dorothy Staszewski

Joan Cowles

Helen Wasiuk

Helene Engelhardt

Xaviera Wasiuk

Josephine Grant

Gladys Wozniak

Adele Milewski

And we must not overlook the yeoman assistance they received from:

Stanley Jakusik

Edwin Wasiuk

Stanley Kulik

Stephen Wozniak



A Parting Thought

God has indeed been good to all of us, particularly of the younger generation, who have been fortunate to celebrate this Golden Jubilee of St. Casimir's Parish. Looking back over the past fifty years, we cannot help but feel proud of our distinguished inheritance from our forefathers.

Their great Faith inspired them at the outset, and enabled them to carry on despite the many hardships they encountered through the years. This wonderful Faith and remarkable zeal which they instilled into our hearts have given us the inspiration to carry on in their footsteps. It should ever be our fervent prayer that those who are to carry on after us will also realize and keep ablaze that same Faith and zeal so that our beloved Parish of St. Casimir's may go on progressively forever.

The Parish Church is the House of God. It is the heart of the Parish. It is the Home that the members of the parish built for Him that He might come and dwell in our midst. Day and night from His altar-throne, He looks out over the homes of the parish, protecting and blessing all that dwell therein.

This you know. This has inspired all your efforts and sacrifices. No parish can exist or thrive without the united efforts of all its members. To you, then, each and everyone, we convey our sincere thanks. May God, who has blessed the work so far, continue to further all your purposes and endeavors to make the St. Casimir Parish a source of true Christian life and a haven of peace and grace for your children and your children's children, - till the Fifty turns to Seventy-five.

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