Gloria in Fxcelsis Ped

Et in Terra Pax Hominibus Bonae Voluntatis

Saint Casimir's Reunion and Bazaar

PARISH HALL

MAYNARD, MASSACHUSETTS

DECEMBER 2nd and 3rd, 1961

presents

THIS ANNUAL CHRISTMAS PROGRAM

AS A PRELUDE TO THE GOLDEN JUBILEE OF 1962

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Christmas

Your voice speaks:

Little child out of eternity, now I will sing to Thy mother! The song shall be fair as dawn-tinted snow.

Rejoice Mary Virgin, daughter of my earth, sister of my soul, rejoice, O joy of my joy!

I am as one who wanders through the night, but you are a house under stars.

I am a thirsty cup, but you are God's open sea. Rejoice Mary Virgin, blessed are those who call you blessed, never more shall child of man lose hope.

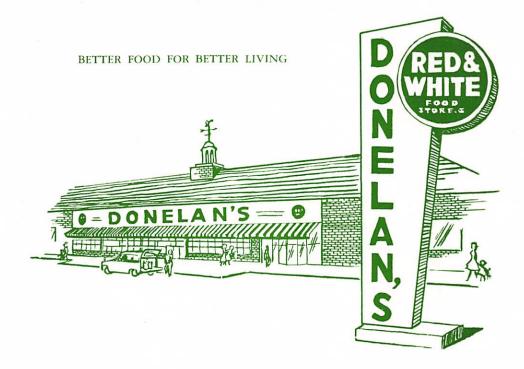
I am one love for all, I shall never cease from saying: one of you has been exalted by the Lord.

Rejoice Mary Virgin, wings of my earth, crown of my soul, rejoice joy of my joy!

Blessed are those who call you blessed.

-Gertrud Von Le Fort

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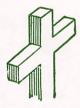
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The greatest of faults, I should say, is to be conscious of none.

—Thomas Carlyle



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A Parish Golden Jubilee is no small, unimportant matter. A fitting commemoration of all that has transpired in a span of FIFTY GLORIOUS YEARS can be approached only in a spirit of humble and grateful prayer.

ALL IN A MOMENT

Again I say to you: Pray! Pray! Pray!

Do not tell me that you are too busy to lift your thoughts to Me.

Give Me your time, and I will do half or more of your work.

Give Me your thoughts, and I will enlighten your mind.

Give Me your will, and I will return to you My peace.

Give Me your love, and I will fill your days with joy.

Give Me your prayers, and I will open to you the inexhaustible treasures of heaven.

Clarence J. Enzler—My Other Self



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MANY PEOPLE HAVE VARYING IDEAS OF VALUE AND OF STRENGTH. Some place their hopes in the sword and in power. Some posit their hopes in protective shelters. Where and to what extent do you mark prayer as your aid in life's problems?

IN YOUR HEAD AND HEART

In my opinion, the sayers of the Hail Mary do more work than renders of cartridges or wasters of paper. No one is able better than God to rid the earth of the abominable locusts to whom it is entrusted. They cannot be chased with guns, nor harmed with ink; the wind of the Hail Mary is needed. Put it in your head and heart.

—Louis Veuillot



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NO MATTER WHAT MIGHT BEFALL YOU, keep in mind that the omnipotent, loving God watches over you always.

GOD'S GOOD PLAN

All Thy acts of providence are acts of love. If Thou sendest evil upon us, it is in love. All the evils of the physical world are intended for the good of Thy creatures, or are the unavoidable attendants on that good. And Thou turnest that evil into good. Thou visitest men with evil to bring them to repentance, to increase their virtue, to gain for them greater good hereafter. Nothing is done in vain, but has its gracious end. Even Thy justice is mercy to others, as saving them from contamination, or granting them a warning. I acknowledge with a full and firm faith, O Lord, the wisdom and goodness of Thy providence, even in Thy inscrutable judgments and Thy incomprehensible decrees.

-Cardinal Newman: Heart to Heart



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IF YOU HAVE FAITH, AND IF YOU LIVE WITH IT AND BY IT, NOTHING IN LIFE WILL EVER DISCOURAGE YOU. Amid all s'radows you will see the finger of divine providence and love: your faith will truly become your key to conquest and to heaven. For, where faith is, God is.

BLESSINGS IN ILLNESS

Sickness can be so sure and short a path to holiness. Like all suffering, sickness purifies. The purgation of the soul, that first reaching toward holiness which is so much more difficult and protracted a task than many seem to think, may be swiftly and thoroughly completed by illness well endured. The soul is then really ready to love its King and Lord, it is at least equipped to climb to genuine heights of sanctity. Besides, those who are physically tried and endangered are, in fact, far closer to reality, to the heart of things, than the rest of us. The sick are not likely to forget truth: that life is short, that death is certain, that another world is better than this, that Christ will be our judge, that the flames of purgatory do truly burn, that only what is eternal is important. Are not these the truths which speed one on the road to holiness?

Vincent P. McCorry, S.J.—As We Ought



Stretch's Tavern



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HE, WHO HAS TRUE FAITH, WHOLEHEARTEDLY LOVES THE CHURCH

PSALM 83

"How lovely is your dwelling place, O Lord of hosts!

My soul yearns and pines for the courts of the Lord.

My heart and my flesh cry out for the living God.

Even the sparrow finds a home, and the swallow a nest in which she puts her young—

Your altars, O Lord of hosts, my king and my God! . . .

I had rather one day in your courts than a thousand elsewhere;

I had rather lie at the threshold of the house of my God than dwell in the tents of the wicked. . . . "

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MATURITY

Emotional maturity is ability to stick to a job and to struggle through until it is finished; to endure unpleasantness, discomfort and frustration; to give more than is asked for or required; to size things up and make independent decisions; to work under authority and to cooperate with others; to defer to time, other persons, and to circumstances.

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Most of us happily were born in the Catholic Faith.

In that Faith many of us have lived many a year.

Let us see to what extent we measure up to the following appraisal!

TO BE A CATHOLIC

To be a Catholic is to be concerned for the whole Church, for the whole world. We have to develop Catholic minds—not worldly minds with a few Catholic patches—and truly Catholic hearts. Any spirituality must be Catholic first of all; and so must any apostolate.

To be a Catholic is to accept the differences of others, and to understand them; this demands a great deal of humility and broadness of outlook.

To be a Catholic is to enrich oneself with the difference of others. Every man is our superior in some way, and it is up to us to discover this wealth and profit by it.

To be a Catholic, finally, is to be fully personal, is to develop our gifts of nature and grace, so as to love, serve and develop the Church's Catholicism.

Cardinal Gracias quoted in Act

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PREFERENCES IN YOUR CHARITY?

It is easy to say: I love all my fellow men. In practice, the statement is proved only in the manner you show certain preferences which right order demands. Special attention should be given as follows:

- 1. To those of our own household.
- To those most in need.
- To those who have made themselves our enemies.
- To those who are the least in the esteem of our fellow men.

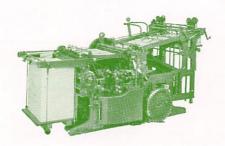


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WHAT CONSTITUTES A GOOD PERSON?

SELF DEDICATION

Lord Jesus, let me know myself and know Thee,
And desire nothing save only Thee.
Let me hate myself and love Thee.
Let me do everything for the sake of Thee.
Let me humble myself and exalt Thee.
Let me think nothing except Thee.
Let me die to myself and live in Thee.
Let me accept whatever happens as from Thee.
Let me banish self and follow Thee,
And ever desire to follow Thee.
Let me fly from myself and take refuge in Thee,
That I may deserve to be defended by Thee.
Let me fear for myself, let me fear Thee,
And let me be among those who are chosen by Thee.
Let me distrust myself and put my trust in Thee.
Let me be willing to obey for the sake of Thee.
Let me cling to nothing save only to Thee,
And let me be poor because of Thee.
Look upon me, that I may love Thee.
Call me that I may see Thee.
And for ever enjoy Thee. Amen.

St. Augustine

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WHAT TO DO WHEN YOU ARE IN CHURCH

- 1. Say hello to Jesus when you genuflect.
- 2. Talk to Jesus and not to others.
- 3. Look at the altar, not at everyone else.
- 4. Say goodbye to Jesus when you leave.
- 5. Ask Jesus to bless you and yours.

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LIVE OBSTACLES TO YOUR LOVE OF GOD

Obstacle 1: Lack of a basic personal conviction about God

Obstacle 2: A wrong notion of love

Obstacle 3: Forgetting God in the pursuit of lesser goods of this world

Obstacle 4: Resentment against those in authority, whom God has chosen to

make known His will

Obstacle 5: Failure to pray for the grace to love God

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How much money can I save?

Remember, one Serial Share is one dollar per month, every month — but you can buy from 1 to 80 Serial Shares — just what you decide you want to save every month. Don't start too high and don't

Can I take my money out if I need it?

Yes, under ordinary conditions in five minutes, just bring your book to the ${\tt Bank}.$

When do I start saving?

Today or any day — Choose the savings plan that best fits you – then come in and ask all the questions you like, but do it today.

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ANCHOR IN THE SKY

It is good for us sometimes to suffer contradictions and to allow people to think ill and slightingly of us, even when we do and mean well. These are often helps to humility, and rid us of vain glory. For then we more earnestly seek God to be witness of what happens within us, when outwardly we are slighted by men and incur their discredit. Therefore ought a man so firmly to establish himself in God as to have no need of seeking many human consolations.

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AS WE SHALL CELEBRATE OUR GOLDEN JUBILEE IT WILL BE 5722 IN ISRAEL

This, in our reckoning, will be in 1962 A. D. or *Anno Domini*, which means in the year of Our Lord. But other people reckon differently.

In Moslem countries, it will be the year 1381. Their calendar begins from the time of the Hegira, when Mohammed fled from Mecca to Medina.

In India, it will be officially the year 1884 of the Saka era.

In Abyssynia, and those parts of Egypt which observe the Coptic Calendar it will be 1678.

It will be the year 5722 in Israel. The Jews reckon their years from the era of the Creation. This, they maintain, occurred in the autumn of what the Christians calculate to be the year 3760 B. C. That is why the Jewish New Year always falls in the autumn.

And lastly, in Japan this is Showa 35. Except that the Japanese number their years in epochs, their calendar is identical with ours. Each epoch begins with the accession of an Emperor.

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Soon, thanks to the few who led the way—and thanks to all who gave them help—our goal of \$5,000 will be reached. Some have asked why a Parish as small as ours should tax itself so high for benefaction. The answer is simple. Any gift begins to be worthwhile only when it begins to hurt. THE GREATER THE SACRIFICE, THE MORE MERITORIOUS THE GIFT.

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WE ARE PLANNING, WITH THE HELP OF GOD WHO HAS BLESSED OUR PARISH FOR FIFTY YEARS WITH DIVINE LARGESSE,

A GRAND AND GLORIOUS GOLDEN JUBILEE IN THE YEAR OF OUR LORD 1962

The renovation and redecoration of the interior of the Church will begin shortly after the Christmas Holidays.

With many events in the offing, nevertheless we look forward especially to November 11, 1962 when the Jubilee Mass will be celebrated. His Eminence, our Beloved Cardinal, will honor us by His gracious presence. And Monsignor Dziok, to whose care, effort and long service in the Parish has left many marks of distinctive progress and great accomplishment, will preach the Jubilee Sermon.

At an occasion of this sort, it is quite the usual thing for individuals and families to wish to present to the Parish some Memorial Memento, either in their own name or in the name of someone departed.

In fact, Monsignor Dziok has already graciously come forth with an offer of an onyx Missal stand. Others, likewise, have been making inquiries in this regard. Therefore, we list here just a few items which the Parish would like to acquire:

Four windows in the rear of the Church, under the Choir.
 A stainless steel HOLY WATER RESERVOIR.
 Two gold-lacquered vases, 28 in. high.
 Gold-plated metal pedestals for vases.
 Aspersorium.
 Censer.
 Two wrought iron votive light stands.
 Cost: \$300
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 Cost: about \$150.
 Cost: about \$150.

A gold antependium for the main altar.

May we add, this antependium is a particularly desirable item. It would be truly a beautifying adjunct to the many wonderful appurtenances in our beautiful Church. In all the past years you have always been sedulously careful about the beauty of the Lord's House. We know you will always remain so in all the time to come.

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MEANING OF CHRISTMAS

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Truth is incontrovertible. Panic may resent it; ignorance may deride it; malice may distort it; but there it is.

W. Churchill

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CRIB AND THE CROSS

Christmas time is a rather sentimental time. The strains of "Silent Night" make our emotions tingle with a strange delight that inspires joy and generosity, good cheer and comradeship. We feel good at Christmas time. This is as it should be. The emotions were created to enjoy goodness and Christmas is the birthday of Goodness itself.

Because of man's freedom to use his faculties as he chooses, (he is never forced to be happy), the emotions are not always kept in their proper place. At times the emotions tend to dictate to the mind and sway the heart. Christ was very much aware of this. Although He entered the world as a little child in rather heart-breaking circumstances, He came well-announced by the prophets as the Messiah of truth and left no doubt in the mind of man that he would be "destined for the fall and for the rise of many in Israel, and for a sign that shall be contradicted." He wanted no one to follow Him for emotional reasons alone. No one was to love Him because of a sentimental attractiveness, but because of the great drawing power of truth.

Looking at the Baby Jesus in the Christmas Crib may indeed draw sentimental sighs of joy; gazing into the bloodshot eyes of Christ dying on the cross may stir a deep sense of pity and compassion. But between the crib and the cross Jesus Christ taught the truth about life, its origin, its purpose, and its destiny, that no amount of sentiment could make us accept. Life was not to be lived according to the emotions; morality was not to be determined by personal feeling nor popular demand; truth was not to be twisted to meet an individual's convenience.

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POINT OF VIEW — When the other fellow When you do it, it's new when you do it.	acts that way, he's ugly;						
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POINT OF VIEW -

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POINT OF VIEW -

When he doesn't like your friends, he's prejudiced;

When you don't like his, you are simply showing good judgment of human nature.

R. E. HOOPER, M. D.

DONALD O. FELTUS, O.D.

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POINT OF VIEW _

When he tries to be accommodating, he's *polishing the apple*; When you do it, you're using *tact*.

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Plenty of Free and Easy Parking

POINT OF VIEW -

When he takes time to do things, he's dead slow;

When you take ages, you are deliberate.

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POINT OF VIEW -

When he picks flaws, he's *cranky*; When you do, you're *discriminating*.

- Anonymous

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THE MARIDOR

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- 1. One must know communism, namely,
 - a) That is is politically and economically totalitarian;
 - b) That it is atheistic; and
 - c) That it is a conspiracy to rule the world, it matters not by what means.

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LISTING		SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961									
OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan War Relief	Peter's Charities	Pence Bishops'	
ALEKSANDROWICZ, Frank-Mary ALGIERSKA, Victoria ANDERSON, Blanche ANDRUSZKIEWICZ, Mary ANDRUSZKIEWICZ, Joseph-Helen	10.00 6.00 6.00 6.00 8.00		1.00 1.00 — 2.00	1.00 1.00 1.00 —	1.00 1.00 —	1.00 1.00 —	1.00	1.00 1.00 1.00	1.00 1.00 —	1.00 1.00 .50	
ANDRUSZKIEWICZ, Blanche ANELONS, George-Ewa ARCISZ, Marya ARCISZEWSKA, Helena AUGUSTYNIAK, Henry-Emilia	8.00 6.00	12.00 12.00 5.00 12.00	1.00 — — 1.00	=	1.00 — 1.00	1.00 — — 1.00	1.00 — 1.00	1.00 — 1.00	1.00 — 1.00	1.00 — 1.00	
BABRICKI, Stanley-Josephine BACHARSKA, Franciszka BACHARSKA, Stella BACHARSKI, Frank BACZONSKY, Daniel	8.00 6.00 — 6.00 6.00	2.00 2.00 12.00 18.00	- 1.00 1.00			 1.00 1.00	 				
BAJGOT, Anna BAJGOT, Jan BAKINOWSKA, Janina i syn ADAM BALLARD, Leona BANDALEWICZ, John-Appolonia	5.00 10.00 6.00 6.00	6.00 — 24.00							_ .50	50 	
BANDALEWICZ, John, Jr. BARRY, Stella BEFORD, Leonard-Helen BERGGREN, Carl-Veronica BIGUSIAK, Ben-Helen	6.00 — 10.00 10.00	12.00 — 12.00	1.00 — 1.00 2.00 1.00	1.00 — 1.00 2.00 1.00	1.00 — 1.00 2.00 1.00	1.00	1.00 1.00 2.00 1.00	1.00 	1.00 1.00 2.00 1.00	1.00 	
BOLTRUKIEWICZ, Edward BOLTRUKIEWICZ, Gabriel BRAYDEN, George-Fannie BUBNOWICZ, Anna BUBNOWICZ, John-Bernadette	6.00 6.00 8.00	12.00 	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
BUBNOWICZ, John, Jr. BUDREWICZ, Antoni-Ludwika BUSCEMI, Philip-Stella BUTLER, Robert-Helen CANNELLA, John-Sophie	6.00 8.00 8.00 10.00	2.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00		1.00 - 1.00	1.00	1.00 - 1.00	
CARLSON, Ann CASE, Mary CHRISTIAN, Leon-Stella CHYZUS, Adolf-Helen COWLES, Albert-Malvina DARGIEWICZ, Janina	6.00 7.00 10.00 8.00 10.00	10.00 24.00 12.00 32.00	1.00 5.00 — 5.00	5.00 5.00	1.00 5.00 — 5.00	1.00 5.00 — 5.00	1.00 5.00 — 5.00	5.00 5.00	5.00 5.00	1.00 5.00 — 5.00	
DARGIEWICZ, Janina DARGIEWICZ, Richard DAWSON, Sophie DEXTER, Harry-Elizabeth DONAHUE, Charles-Madonna DROZDOWSKI, Nicholas-Jean	6.00 6.00 8.00 10.00	12.00 12.00 12.00 12.00 24.00 24.00	1.00 1.00	1.00 1.00 1.00 2.00	1.00 1.00 1.00 1.00 2.00 2.00	1.00 3.00 1.00 2.00	1.00 1.00 1.00 1.00 2.00 2.00	1.00 1.00 1.00 2.00	2.00	1.00 2.00	

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LISTING	SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961											
OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief		
DUDZINSKI, Maciej-Urszula DYNIEC, Albert-Anastazya DZERKACZ, John-Jessie DZERKACZ, John, Sr. ENGELHARDT, Paul-Helene	8.00 6.00	12.00 24.00 — 24.00	1.00 5.00 —	_	1.00 1.00 — 1.00	1.00 1.00 — 1.00	1.00 1.00 —	1.00 1.00 — 1.00	1.00 1.00 — 1.00	1.00 1.00 -		
FALCO, Joseph-Mary FOLEY, Leona FANEZ, Joseph FRIGULETTI, John-Adele GALLAGHER, Edward-Victoria	6.00 8.00 8.00	12.00 6.00 39.00 5.00 12.00	1.00 1.00 3.00 —	1.00 .50 3.00	1.00 1.00 5.00	1.00 — 3.50 — 1.00	1.00 3.00 1.00	1.00 — 5.00 — 1.00	1.00 — 5.00	3.00		
GALLAGHER, Edward, Jr. GALLIS, Frank-Mary GATELY, Edwin-Helen GILLENEY, Helen GIRDZIEJEWSKI, Helen	6.00 8.00 8.00	12.00 12.00 12.00 ———————————————————————————————————	1.00 1.00 1.00 —	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00 -	1.00 1.00 1.00 -	1.00 1.00 1.00 —	1.00 1.00 1.00			
GIRDZIEJEWSKI, Jennie GIRDZIEJEWSKI, Joseph-Arlene GIRDZIEJEWSKI, Marya GOGOLIN, Anna GOGOLIN, Robert-Josephine	6.00 8.00 6.00	12.00 12.00 12.00 24.00	1.00 1.00 1.00 	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00 - 2.00	1.00 1.00 1.00 2.00	1.00 1.00 1.00 	1.00 1.00 1.00	1.00 1.00 1.00		
GRAFF, Helen GRANT, Josephine GUDZINOWICZ, Ben-Helen GUDZINOWICZ, Emilia GUDZINOWICZ, Franciszka		12.00 24.00 —	1.00 5.00	1.00 2.00	1.00 2.00	1.00 5.00	1.00 2.00	1.00 2.00	1.00 5.00	1.00		
GRYNIEWSKI, Michal HARASIMCZYK, Anna HAJDUK, Stanley-Camilla HAJDUK, Edwin HAJDUK, Stanley	6.00 6.00 8.00 6.00	_	=			11111		_ _ _ _		=		
HARRINGTON, George-Gladys HARRINGTON, Lawrence HOWE, Mary CLAIR, Ruth B. JAKUBOWICZ, Zofia	6.00 6.00	12.00	1.00 1.00 1.00 1.00	1.00 — 1.00 1.00	1.00 1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 — 1.00 1.00	1.00 — 1.00 1.00	1.00		
JAKUSIK, Anastazya JAKUSIK, Ben JAKUSIK, Onufry-Helena JAKUSIK, Stanley JANCZEWSKI, Katarzyna	10.00	12.00 12.00 12.00 12.00	1.00 1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00	1.00 1.00 1.00		1.00 1.00 1.00	1.00		
JANCZEWSKI, Stanley-Clara JANULEWICZ, Wincenty-Stefania JARMULOWICZ, Robert-Sally JARMULOWICZ, Vincent-Ann JASIELONIS, John JASIELONIS, Stanley-Olympia	8.00 8.00 8.00	12.00 12.00 12.00 12.00 12.00 5.00	1.00 1.00 1.00	1.00 1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00 1.00 1.00		1.00 1.00 1.00 1.00 1.00	1.00		

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LISTING	SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961										
OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief	
JASIELONIS, Stanley, Jr. JOHANSEN, Anna JURGA, Stanislaw JURGIELEWICZ, Joseph-Valerie JURGIELEWICZ, Marya	6.00 — 10.00 8.00 6.00	12.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00	- 1.00 1.00 1.00	1.00 1.00 1.00	- 1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00	
JURGIELEWICZ, Capt. Stanley-Irene JURGIELEWICZ, Stanley-Stella JURGIELEWICZ, Janice KAMESH, Frank-Blanche KANGAS, Irene	10.00 6.00 8.00	24.00 — 12.00 12.00	2.00 — — 1.00	2.00 — 1.00	2.00	2.00 — — 1.00 1.00	2.00	2.00 — 1.00 1.00	2.00	2.00 	
KARPEICHIK, Edward-Cecile KARPEICHIK, Konstanty-Mary KARPEICHIK, Stanley KASZKIEWICZ, Anastazya KITOWICZ, Antoni-Emilia	8.00	11.00 12.00 12.00 9.00	.50 1.00 1.00	.50 1.00 1.00	.50 1.00 1.00 —	.50 1.00 1.00	.50 1.00 1.00 —	.50 1.00 1.00 —	.50 1.00 1.00 —	.50 1.00 1.00	
KITOWICZ, Walter KOCHNOWICZ, Eleanor KOCHNOWICZ, Joseph-Lena KOCHNOWICZ, Robert KODZIS, Stanley-Stella	10.00 6.00	12.00 12.00 12.00 12.00	1.00 2.00 1.00 1.00	1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00	1.00 2.00 1.00 1.00	1.00 1.00 1.00 1.00	1.00 2.00 1.00 1.00	1.00 2.00 1.00 1.00	1.00 2.00 2.00 1.00	
KONSZEWICZ, John-Anna KRYSIENIEL, Alfons-Helen KRYSIENIEL, Anna KRYSIENIEL, Veronica KUGIMA, Joseph-Stella	6.00 6.00	3.00 12.00 12.00 12.00 10.00	1.00 1.00 1.00 1.00	1.00 - 1.00 1.00	1.00 - 1.00	1.00 - 1.00 1.00	1.00 - 1.00 1.00	1.00 1.00	1.00 - 1.00 1.00	1.00 1.00 1.00	
KULEWICZ, Alex-Mary KULEWICZ, Catherine KULEWICZ, Feliks-Mary KULIK, Jan-Emilia KULIK, Jan-Vivian	10.00	12.00	1.00	1.00 1.00 1.00 —	1.00	1.00 1.00 1.00 —	_	1.00 —	1.00 1.00 1.00 — 1.00	_	
KULIK, Mary KULIK, Stanley KULIKOWSKI, Katarzyna LABOWICZ, Wincenty-Rozalia LANKIEWICZ, Frank				1.00 1.00 —	1.00 1.00 —	THE PARTY OF THE P	1.00 1.00 —	1.00 1.00 —	1.00 1.00 —	1.00	
LANKIEWICZ, Stanley LANKIEWICZ, Vert-Jeanette LANKIEWICZ, Walter LAWRYNOWICZ, William-Mary LECH, Chester-Helen	6.00 10.00	10.00	_	1.00	=						
LECH, Chester-Helen LEHTO, Milton LEHTO, Stella LICHORAI, Stella LOIKA, Zofia	6.00 10.00 6.00	_	2.00 — — —	2.00 — — —	2.00	2.00 — — 1.00	2.00 — — —	2.00 — — —	2.00	2.00	



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LISTING	SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961											
OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	War Relief Bishops'		
LYONS, Harold-Laura MARCHOCKI, Stanley-Helen MARTINO, Jean MARTINO, Richard MARTINO, Dominic-Alice	10.00	24.00 12.00 12.00	1.00	1.00 — — — 1.00	1.00 — — — 1.00	2.00 — — — 1.00	1.00 — — — 1.00	1.00 — — — 1.00	1.00 — — — 1.00	1.00		
McGEE, John-Barbara McKELVIE, Jacqueline MIKIJANIEC, Joseph-Mary MIKUTAJKIS, Helen MILEWSKI, Adele	6.00	24.00 6.00 12.00 — 12.00	1.00 1.00 1.00 —	1.00 1.00 1.00 	1.00 1.00 1.00 	2.00 — 1.00 — 1.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00 	2.00 1.00 1.00		
MILEWSKI, Jan-Michalina MILEWSKI, Stephen-Toni MILEWSKI, Victor MINKO, Sophie MISZKINIS, Antoni	8.00 8.00 6.00 6.00 10.00	3.00 10.00 — 12.00	1.00	1.00		1.00	1.00	 	1.00 — 1.00	1.00 — 1.00		
NAHORSKI, Joseph-Mary NOWALK, Alex-Anna NOWALK, Edward LOPEZ, Edward-Laura NOWIK, Agata	10.00 6.00	12.00 14.00 — 3.00 12.00	1.00 1.00 — — 1.00	1.00 — — — 1.00	1.00 — — — 1.00	1.00 1.00 — — 1.00	1.00 1.00 — — 1.00	1.00 1.00 — — 1.00	1.00 1.00 — — 1.00	1.00 1.00 — — 1.00		
NOWIK, Honorata NOWIK, John NOZKA, John-Emilia O'NEIL, Robert-Stella PALAIMA, Peter-Jean	8.00	12.00 2.00 21.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 2.00	1.00 1.00 2.00	1.00 1.00 2.00	1.00 1.00 2.00	1.00 1.00 2.00		
PASZKIEWICZ, Stanley PHANEUF, Eugene-Helen PIECEWICZ, Antoni-Dorota PIECEWICZ, Atty. Ben-Celia PIECEWICZ, Ben-Loretta	10.00	24.00 11.00 12.00 12.00	2.00 1.00 —	2.00 — — 1.00	1.00	1.00	2.00 1.00 — 1.00	2.00 1.00 —	1.00	2.00 1.00 —		
PIECEWICZ, Charles-Jean PIECEWICZ, Antonina PIECEWICZ, Frances PIECEWICZ, Henry-Margaret PIECEWICZ, John (Waltham Street)	8.00 6.00	24.00 — 12.00 24.00	1.00 1.00 2.00	1.00 — 1.00	1.00 1.00 2.00	1.00	1.00 1.00 2.00	1.00 1.00 1.00 2.00	1.00 1.00 2.00	1.00 1.00 1.00 2.00		
PIECEWICZ, John (Roosevelt Street) PIECEWICZ, Joseph-Helen PIECEWICZ, Magdalena PIECEWICZ, Mary (High Street) PIECEWICZ, Mary (Roosevelt Street)	5.00	12.00 6.00 — 8.00	1.00	1.00 — —	1.00	1.00 — —	1.00	1.00	1.00 — —	1.00		
PIECEWICZ, Michal-Franciszka PIECEWICZ, Peter-Marguerite PIECEWICZ, Phyllis PIECEWICZ, Stanley-Jean PIKULA, Stanley-Mary PILECKI, Eleanor	7.00 8.00 9.00	11.00 			1.00 .50 1.00	.50 1.00 .50 1.00	.50 1.00 .50 1.00	1.00 .50		.50 — 1.00 .50 1.00		
PILECKI, Ignacy, Sr.	6.00		_	_	_	_	_	_		_		

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LISTING	SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961											
OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief		
PILECKI, Ignacy-Ella PILECKI, Joseph-Sophie PILECKI, Michael-Eleanor PILECKI, Victor-Ewa PIOTROWSKI, Wladyslaw-Emilia	8.00	12.00 12.00 — 12.00	1.00 1.00	1.00 — 1.00	1.00 - 1.00	1.00 — 1.00	1.00 — 1.00	1.00 1.00 — 1.00	1.00 — 1.00	1.00 — 1.00 —		
PIUTA, Stanislawa PLESKOWICZ, Antonina PLESKOWICZ, Stanley-Assunta POZARYCKI, Augustyn-Mary POZERYCKI, Joseph-Theresa		12.00 12.00 12.00 4.00	1.00 1.00 —	1.00 1.00 —	1.00 1.00 —	.50 1.00 1.00 —	1.00 1.00	.50 1.00 1.00 —	.50 1.00 1.00	.50 1.00 1.00 —		
POZERYCKI, Maryanna POZERYCKI, Victor-Angelina PRONKO, Peter, Sr. PRONKO, Peter, JrEloise PUFFER, Edward-Mary		12.00 20.00 24.00	50 1.00 1.00	50 1.00 1.00	50 1.00 1.00	50 1.00 1.00	50 1.00 1.00	50 1.00 1.00	50 1.00 1.00	50 1.00 1.00		
PUGSLEY, Wanda PYSZKA, Waclaw-Sophie ROGERS, Albin-Joan ROGERS, Mary ROMANOWSKI, Edward	6.00 8.00 8.00 6.00	12.00 12.00 1.00 12.00	1.00 1.00 —	1.00 1.00	1.00 1.00 —	1.00 1.00	1.00 1.00 — 1.00	1.00 1.00 - 1.00	1.00 1.00 — 1.00	1.00 1.00 2.00		
RYCHLIK, Bernard RYCHLIK, Eleanor RYCHLIK, Leonard RYCHLIK, Frank-Genia SABANSKI, Albert-Helen	6.00 6.00 8.00	30.00 30.00 34.00 34.00 22.00	1.00 1.00 1.00 1.00	2.00 2.00 2.00 2.00 1.00	2.00 2.00 2.00 2.00 2.00 2.00	2.00 2.00 2.00 2.00 1.00	1.00 1.00 1.00 1.00 2.00	2.00 2.00 2.00 2.00 1.00	2.00 2.00 2.00 2.00 1.00	3.00 3.00 3.00 3.00 2.00		
SAWKA, Michael SEBASTYNOWICZ, John-Lena SEBASTYNOWICZ, John, Sr. SIELICKI, Michal SIEMIENIAK, Stanley	6.00 8.00 6.00 6.00		=	1.00	1.00	1.00 —	1.00		=	1.00 —		
SIENKIEWICZ, Helen SIERGIEJ, Rafal-Dominika SILKONIS, Frank-Marguerite SINICKI, Antoni-Anna SIUTA, Stanislaw-Wladyslawa	8.00 8.00	12.00 2.00 — 12.00	1.00 — — — 1.00	1.00 — — — 1.00	1.00 — — — 1.00	=	1.00 — — — 1.00		1.00 — — — 1.00	1.00 — — — 1.00		
SLABYSZ, Milton SLABYSZ, Stanley-Mary SMAHA, Michael-Mary SMALE, Robert-Broncia SOKOLOWSKI, Boleslaw-Mary		12.00 12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		
SOKOLOWSKI, Franciszek SOKOLOWSKA, Frances SOKOLOWSKI, John SOROKA, Bronislawa SOROKA, Walter-Helen	6.00 5.00 10.00 10.00	12.00 12.00 12.00 12.00	1.00 1.00 —	1.00 1.00 —	_	1.00	1.00 1.00	1.00	1.00 1.00 —	1.00 1.00 —		
STADES, William-Mary STASZEWSKI, Stanley	6.00	12.00	2.00	1.00	1.00	1.00	1.00	2.00	1.00	2.00		

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SAMUEL M. CREMER, M.D.

LISTING	SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961											
OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief		
BELIDA, Peter-Verna RYDZEWSKI, Thaddeus-Stefania STASZEWSKI, Stephen-Dorothy STEFANOWICZ, Jan-Zofia STEFANOWICZ, Joseph	8.00 8.00 8.00 8.00	12.00 9.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	=		
SZCZERZEN, Anna SZCZERZEN, Michael SZCZERZENIA, John-Mary SZEBUNKA, Adam TOBIN, Richard-Wanda	8.00 6.00	8.00 12.00 12.00 — 12.00	1.00 	1.00 1.00	1.00 - 1.00	1.00 - 1.00	1.00 1.00	1.00	1.00 1.00	_		
TOMYL, Albert TOMYL, Ben TOMYL, Teresa TRAKIMAS, Stanley-Sophie TROISI, Edward-Mary	6.00 8.00	12.00 12.00 12.00 12.00	.50 .50 1.00	_	50 .50 1.00	50 .50 1.00	.50 .50 1.00	.50 .50	50 .50 1.00	1.00		
TROSKEY, Dorothy TROSKEY, Veronica VINCENT, Joseph-Jennie VINCENT, Thomas WALUK, Mary	7.00 8.00	12.00 18.00 12.00	1.00 1.00	1.00 1.00	1.00	1.00 1.00	1.00 1.00	1.00	1.00 1.00	1.00		
WARSEWICZ, Anthony-Mary WASILUK, Fred-Geraldine WASILUK, Stefania WASIUK, Edwin-Helen WASIUK, Joseph, Jr.	8.00 5.00 8.00	12.00 12.00 — 25.00 12.00	1.00 — 2.00 1.00	1.00 — 2.00 1.00	1.00 — 2.00 1.00	1.00 — 2.00 1.00	1.00 — 2.00 1.00	1.00	1.00	2.00		
WASIUK, Joseph WASIUK, Joseph-Betty WASIUK, Xaviera WASIUK, Stephen-Laiti WASIUK, Teresa	6.00 6.00 8.00	12.00 — 24.00 12.00	1.00 — 3.00 1.00	1.00 3.00 1.00	1.00 — 3.00 1.00	1.00 — 3.00 1.00	1.00 3.00 1.00	1.00 1.00 - 3.00 1.00	1.00 1.00 - 3.00 1.00	1.00 1.00 5.00 1.00		
WASIUK, Walter-Laura WASIUK, William WILLIAMS, John-Josephine WOJSZNIS, Edward-Anna WOJSZNIS, John-Dorothy	8.00 15.00 10.00 8.00	24.00 24.00 — 12.00 12.00 12.00	1.00 	2.00 — 1.00 1.00	1.00 1.00 1.00	1.00 — 1.00 1.00	2.00 — 1.00 1.00	1.00 1.00	1.00 — 1.00 1.00	1.00 1.00 1.00		
WOJSZNIS, Joseph WOJSZNIS, Josephine WOJSZNIS, Mary WOJTKIEWICZ, Jennie WOJTKIEWICZ, John-Jennie	6.00 6.00 6.00	12.00 12.00 12.00 12.00 12.00	1.00 1.00 1.00 1.00	1.00 1.00 1.00 — 1.00		1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00	1.00 1.00 1.00	1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00		
WOJTKIEWICZ, Peter-Louise WOJTKIEWICZ, Stefania WOZNIAK, Stephen-Gladys ZANCEWICZ, John-Irene ZANCEWICZ, Walter-Helen ZANNELLI, Fred	8.00 6.00 10.00 8.00	12.00	1.00 1.00 1.00	1.00 — 1.00 —	1.00 1.00	1.00 — 1.00 1.00	1.00 1.00 1.00	1.00 — 1.00	1.00 1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00		

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Compliments of Friends

LISTING OF THE PARISHIONERS AT ST. CASIMIR'S AND FRIENDS	SPECIAL COLLECTIONS FROM MAY, 1960 TO MAY, 1961											
	Offering for Grand Annual Collection for 1961	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charifies	Peter's Pence	Bishops' War Relief		
ZANNELLI, Jean	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		
ZANNELLI, Sophie	6.00	_	_	_	_	_	_	_	_	-		
ZAWADZKI, Siergiej-Mary	10.00	12.00	_	_	_	_	_	_	_			
ZWIRBLE, Genowefa	6.00	12.00	1.00	1.00	1.00	1.00	1.00	_	_	.50		
ZWIRBLE, Stanley	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	_		
SWIETONIOWSKI, Jan-Aniela	10.00	_	_	_	_	_	_	_	_			
FRANCIS, E. L.	_	12.00	_	_	_	_	_	_	_	_		
LUND, Peter	_	12.00		_	_	_	_	_	-	_		

Acknowledgment . . . Appreciation . . . Gratitude

To all of our faithful parishioners and to all of our dear friends may we say: 'God Bless You.'

We are not many. But, though we may be few, we have the same exalted purpose and the same high ideals in common with even the largest parishes.

No one shall ever look upon our smallness of size. But all shall pass judgment upon our bigness of heart and upon our courage of spirit.

Thank you for all of your material help. Of course, we know you are with us also in your prayers. Thank you again for everything that you have given of yourself for the flourishing prosperity of this parish.

SO . . . WE LEAVE YOU LOOKING AHEAD TO 1962 — THE YEAR OF THE COMING GOLDEN JUBILEE OF ST. CASIMIR'S PARISH

Truly an occasion worthy of celebration . . . but in the spirit of the Lord only.

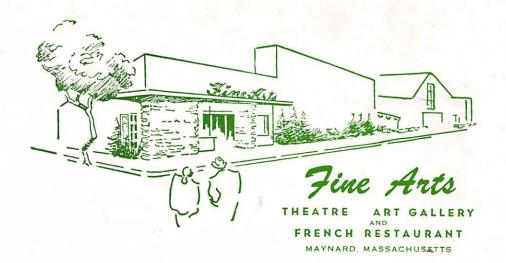
This means preeminently in a spirit of prayer.

We have so much for which to thank God.

We have so much to ask of God.

Truly a great moment. We hope you will take active part in planning, praying, working to make the JUBILEE a holocaustal offering to the High God.

GRATIAS AGAMUS DOMINO DEO NOSTRO.



In Memoriam

Listen to the agony of mankind.

I who am fed, who never yet went hungry for a day,
I see the dead, the children starved for lack of bread.
I see and try to pray.

Listen to the agony of mankind.

I who am warm, who never yet have lacked a sheltering home,
In dull alarm, the dispossessed of hut and farm
Aimless and transient roam.

Listen to the agony of mankind.

I who am strong, with health and love, and laughter in my soul
I see a throng of stunted children reared in wrong
And wish to make them whole.

Listen to the agony of mankind.

And know full well . . . that not until I share their bitter cry

Their pain and hell, can God within my spirit dwell

And bring America's blessing nigh.

— Dr. Tom Dooley

2024,433