

Saint Casimir's Reunion and Bazaar

PARISH HALL

MAYNARD, MASSACHUSETTS

DECEMBER 8 and 9, 1956

presents

THIS ANNUAL CHRISTMAS PROGRAM

In Reverent Tribute to and Meditation Upon the Mystery of Christ's Birth
Together with a Report and Listing of the Adult Membership of the Parish
With a Grateful Acknowledgment of the Members' Contributions
Towards the Maintenance of the Church
And the Appropriate Participation of the Parish in All Matters,
In All Spheres, and On All Levels Pertaining to the
Growth and Spread of the Mystical Body of Jesus Christ on Earth
And to Each and Every One We Send

THE COMMITTEE

Pauline Bandalewicz	John Bandalewicz
Helen Beford	John Bandalewicz, Jr.
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Broncia Smale	Joseph Pozorycki
Gladys Wozniak	Walter Wasiuk
Jennie Zawadzki	Stephen Wozniak

Greetings and Blessings
on this

Our Lord's Birthday

... throughout the Holy Year

*Glory to God in the highest
and on earth
peace to men of good will.*

Luke 11:14

—THE REVEREND FRANCIS S. MIASKIEWICZ, D.C.L., *Pastor*



Greetings

ARTHUR'S

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"The sceptre shall not be taken from Juda,
nor a ruler from his thigh, till He come that is
to be sent, and He shall be the Expectation of
nations."

—*Messianic Prophecy in
Genesis, XLIX, 10*

Compliments and Best Wishes from

CONGRESSMAN PHILIP E. PHILBIN
Third Congressional District

Compliments of

THE MAYNARD BOARD OF SELECTMEN

Compliments of

DR. R. E. HOOPER



*Did you think The Star was meant just for the
Magi and the Shepherds, just for that one night
alone? Ah, no! God hung it there against the ages;
it is for all of us. Its radiance enfolds us all, knowing
no bound of creed, color or servitude. It guides the aged
home; it is reflected in the eyes of babes, generation
after generation, and in the eyes of mothers seeking in
their babes the countenance of Christ. All of us are
come once more under the spell of The Star, come to
take new hope in peace and the Prince of Peace.*

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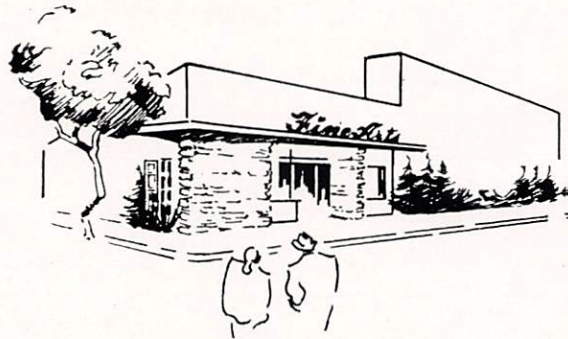
HUDSON

Telephone 170-W



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Peoples Theatres*



"Behold, a Virgin shall conceive, and bear
a son, and His name shall be called Emmanuel."

—*Messianic Prophecy in
Isaias, VIII, 14*



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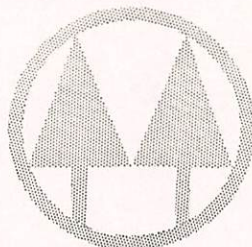
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Maynard, Massachusetts

"He shall come down like rain upon the
fleece, and as showers falling gently upon the
earth."

*—Messianic Prophecy in
Psalm LXXI, 6*

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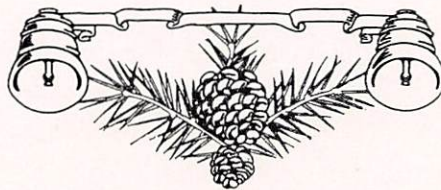
Telephone 475



The spiritual, Christian commemoration of Christ's Nativity must differ from the profane, earthy celebrations of December 25. The commercial celebrations end with December 24. The Church begins on December 24 and keeps high festival for the twelve days following — reaching a second zenith on Epiphany. May every one of you, may every one of your families spend the happiest and the holiest two weeks of the year living the Incarnation in your lives and in your homes.

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of*

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"Drop down dew, ye heavens, from above,
and let the clouds rain the just: let the earth be
opened, and bud forth a Savior."

—*Messianic Prophecy in
Isaias, XLV, 8*



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Christmas at St. Casimir's

December 24 — The Vigil of Christmas

Confessions will be heard at 3 P. M. and 7 P. M.

December 25 — Christmas Day

Masses *coram Sanctissimo* at Midnight, 9 A. M. and 11 A. M.





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"I will raise up to David a Just Branch: and
a King shall reign and shall be wise: and shall
execute judgment and justice in the earth."

*—Messianic Prophecy in
Jeremias, XXIII, 5*



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OUR CHRISTMAS CUSTOMS . . . The Oplatek or the Breaking of Bread on Christmas Eve.

A beautiful and holy Polish tradition is the breaking of the Oplatek, or unleavened bread wafer, at the Vigil of Christmas. The Vigil supper is always, even in the homes of the poorest, a most sumptuous affair. The head of the family breaks the oplatek with each member of the family, and then each member with every other member. Holy memories of Christmas inspire the exchange of good wishes. Injuries are forgiven. All rejoice then in harmony and peace in the Birthday of the Lord.

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OF

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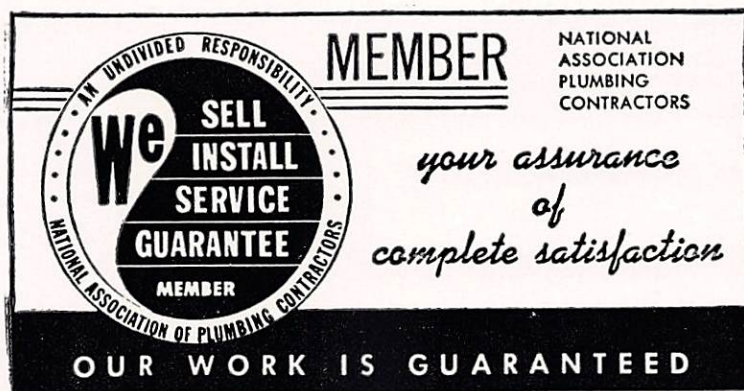
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"Behold, the Lord hath made it to be heard
in the ends of the earth. Tell the daughters of
Sion: Behold, thy Savior cometh. Behold His
reward is with him, and His work before Him."

—*Messianic Prophecy in
Isaias, LXII, 11*

SERDECZNE ZYCZENIA ZASYLA RODZINA ROMUALDA DROZDOWSKIEGO

OUR CHRISTMAS CUSTOMS . . . Holly as a Christmas Decoration.

The custom dates back to the time of the ancient Romans who used holly in connection with the celebration of their Saturnalia which occurs about the same time as Christmas. Since the leaves of the holly tree were always green and it was most beautiful at the time of the year when other trees were barren, some believed it to be sacred. The idea spread that holly is hateful to witches because of its thorns and was therefore used on doors and windows to keep evil spirits away, and down through the years it has become one of the leading symbols of well-being at Christmas.

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OUR CHRISTMAS CUSTOMS . . . The Yule Log.

In ancient times, the Teutons and the Celts celebrated the Yule period, and since it occurred at the same time as we observe Christmas, it has become customary for us to consider Christmas as the Yuletide. The age-old custom of burning a large log of hard wood at this period became a festive occasion. Great ceremony was developed, such as pouring wine on the log and decorating it with ribbons and flowers. Each year a brand was saved to start the Yule Log the following year. From this early origin we get the custom of the Yule Log as we know it today.

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"People of Sion, behold, the Lord shall come
to save the nations; and the Lord shall make the
glory of His voice to be heard, in the joy of
your heart."

—*Messianic Prophecy in*
Isaias, XXX, 30

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OUR CHRISTMAS CUSTOMS . . . The Lighted Tree.

Over four hundred years ago, a clergyman, while starting home one beautifully clear, cold Christmas Eve, lifted his eyes to the sky in contemplation. Thousands of stars seemed to be clinging to the branches of the lofty pines by the wayside. His first thought was to share this inspiring spectacle with his intimates and friends . . . That night a glittering tree blazing with star-bright candles was his gift to his loved ones and to the world.

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OUR CHRISTMAS CUSTOMS . . . Hanging Stockings by the Fire.

To New Amsterdam the Dutch Settlers brought their old world customs. Ever a people to play, they chose a burgher to dress as old St. Nicholas and distribute toys and sweets to the children of the village. With him came his helper, Black Peter. The children shortened the name **Nicholas** to **Ni'Klaus** or **Claus**. The Spanish influence in the Netherlands changed **Saint** to **Santa** — hence — **Santa Claus**. The wooden shoes were left by the fireside to dry and Santa Claus saw no better place to leave his coveted gifts. From shoe to stocking is a mere few inches. Hence our custom of hanging the stockings by the chimney with care.

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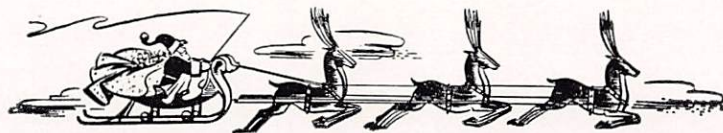
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"Say to the faint-hearted, take courage, and fear not; behold, our God will come and will save us."

—*Messianic Prophecy in
Isaias, XXXV, 4*



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An old Christmas custom about 1855: Christmas Carols sung from heights of church tower.

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Greetings and Salutations to All!

Welcome to this festival of festivals in the life of our parish. Welcome, old members, and in this friendly circle of your intimates relive your happy past and enjoy your God-given present. Welcome, young men and women, and stay forever in our midst. Your true enjoyment and your abiding happiness is here in the midst of those who have grown up with you. You reach the stature of adults and you take on added responsibilities of caring more and more for your little Church, your parish, your parishioners, everyone and everything that revolves about the name of Saint Casimir. Welcome, little children . . . find in the serenity and friendly harmony of your elders an example of how to live and what to strive for in life. Many thanks for all your support! Many thanks for the ads we have been honored by! Many thanks for all the gifts that have been showered upon us in our quest to carry on at Saint Casimir's the work of the Lord.

An old Christmas custom in Norway: Bouquet of oats placed on high poles for birds.

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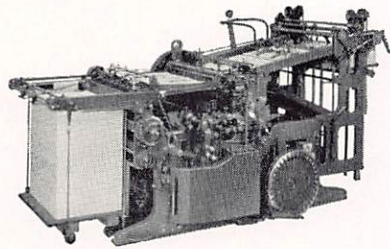
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Printers



This Program Is a Sample of Our Work

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"Thus saith the Lord God: There shall come forth a rod out of the root of Jesse, and a flower shall rise up out of His root."

—*Messianic Prophecy in
Isaias XI, 1*

Lund

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Christmas in old France: St. Nicholas riding through the streets presenting children with nuts and sweets. He is accompanied by a boy garbed in the costume of the Three Holy Kings.

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CHRISTMAS

The holy day of Christ's Birth at Bethlehem is symbolically prepared for by the season of Advent. For the four weeks of Advent symbolize mankind's four thousand years of waiting for the Coming of the Redeemer.

Modern commercialism has introduced the abuse of starting the Christmas celebration on Thanksgiving Day. The spirit of Advent, a spirit of prayerful penance and meditation, is utterly absent. Such untimely anticipation of the Christmas festivities tends to rob the feast itself of a joyful and radiant celebration. No wonder a 13-year-old boy was heard to remark: "By the time Christmas comes I am sick and tired of it."

Christmas does not start until the evening of December 24. After the dark and dawn of Advent it should rise like a glorious sun before the eyes and hearts of our children, sudden and fresh in all its joyous features.

What can we do about it? Since it is not possible to stop all the abuses which commercialism has introduced, you can only try to protect your family from this harmful influence. As far as possible, do not let your children listen to Christmas music and Christmas programs in Advent. Do not take them to Christmas displays in department stores except during the last few days before the feast. Do not decorate your home before Christmas Eve.

Instead try to explain to your children why they should cooperate willingly in avoiding all such premature celebration before Christmas. After all, we do not sing "Alleluja" on Good Friday either, nor do we hold an Easter Parade on Holy Thursday.

An ancient Yule Log custom in Dalmatia, a province of Jugoslavia: "Christ is born," says the head of the family as he sprinkles salt on the fire. The others answer saying, "He is born indeed." Then all join in solemn supplication for Merry Christmas and a Happy New Year.

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to

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"I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel."

—*Messianic Prophecy in
Genesis, III, 15*

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EMerson 9-2307

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BAPTISM. Infants should be baptized without unnecessary delay, as soon after birth as is convenient. When their strength allows, infants who have been baptized in emergency should be brought to Church for the supplying of the full ceremonies of solemn Baptism.

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**RESOLUTIONS
FOR THE NEW YEAR**

A little less impatient with those we deem too slow,
A little less arrogance because of what we know,
A little more humility, seeing our worth so slight;
We are such small, dim candles, compared to star-set night;
A little more forgiving and trying to be kind,
A little more often the word of praise to find;
The word of praise to give and make a heart rejoice,
A little more careful to speak in gentle voice,
A little more eagerness to understand the other,
A little more striving to help a shipwrecked brother;
A little more courage to the hard task that must be done,
These our daily resolutions—God help us to keep each one.

SPONSORS AT BAPTISM. Sponsors must, without exception be Catholics. They should be carefully selected for their qualities and capabilities as persons who faithfully discharge the duties of godparents. Careless or fallen-away Catholics should not be selected. Sponsors must be at least fourteen years of age.

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BAPTISMAL NAMES. Names for children should be selected in conformity with the noble traditions of the Church, entrusting children to the care of heavenly patrons, whose duties the little ones should be trained to imitate. Stylish or aristocratic-sounding, or other non-Christian names currently popular should not be preferred to those of the saints.

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BAPTISM IN EMERGENCY. In emergency of death, any one can baptize, so long as he intends to do what Holy Mother Church intends at Baptism. In such emergency, pour ordinary water in the form of a cross on the head of the person to be baptized and say while pouring the water, "I baptize thee in the name of the Father and of the Son and of the Holy Ghost."

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CHURCHING. When mothers attend Mass for the first time following the child's birth they should be "Churched" in a ceremony which takes place at the altar rail. In this brief ceremony prayers are offered for the mother who has come to give thanks for the safe delivery of her child, and for the child who has been committed to her care.

Best Wishes from

FOWLER FUNERAL SERVICE

PRIVATE AMBULANCE

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Telephone: TWinoaks 7-7343

MR. JOHN A. KENNEDY, Director

PRAYER TO KNOW ONE'S VOCATION

O God of Wisdom and of Counsel, Thou Who seest in my heart a sincere desire to please Thee alone, and to conform myself entirely to Thy holy Will in the choice of my state in life; grant me, I suppliantly implore Thee, by the intercession of the Blessed Virgin, my Mother, and of my holy Patrons, the grace to know what state in life I should choose, and once known, to embrace it; so that I may seek therein Thy greater glory and increase it, work out my own salvation, and gain in Heaven the reward promised those who accomplish Thy holy Will. Amen.

300 days, once a day.

Preces et Pia Opera, 661 (1938)

Cum permissu superiorum, July 22, 1949

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1. Will my child understand this movie?
2. Will he learn something worthwhile from it?
3. Is it free of situations that might frighten him?
4. Is it free of brutality?
5. Does it deal intelligently with crime?
6. Is it morally unobjectionable?

(Check National Legion of Decency List)

COMMUNION CALLS. Names of the aged and the infirm who are unable to attend church regularly should be reported to the rectory to be placed on the parish Communion list.

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SICK CALLS. When a person falls ill and there are signs of danger, the rectory should be notified without delay, regardless of the hour. While awaiting the priest persons in attendance should help the one who is ill to recite a fervent act of contrition, to offer himself to God, to make acts of resignation to God's will, and to pronounce the Holy Name of Jesus.

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OPERATIONS. Certain operations, although accepted practice in some circles, are forbidden by Catholic interpretation of the Laws of God. Only the Catholic Church can authentically interpret the Divine Law. Patients particularly women, should seek the services of physicians and surgeons who will give assurance that nothing contrary to Catholic morals will be undertaken in treatments.

Compliments of . . .

CARL FREEMAN

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TOBY CARAGIAN

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ANOINTING IN SICKNESS. It is a grave injustice to deceive a sick person and delay summoning a priest because the person "may get upset." Anointing never impairs the well-being of a person. On infrequent occasions the patient may experience a very mild emotional filling-up which passes in a few seconds. Anointing is a comfort of God which must never be prevented by a false sense of kindness in those who would delay calling the priest, because, as often happens, the patient quite unexpectedly expires.

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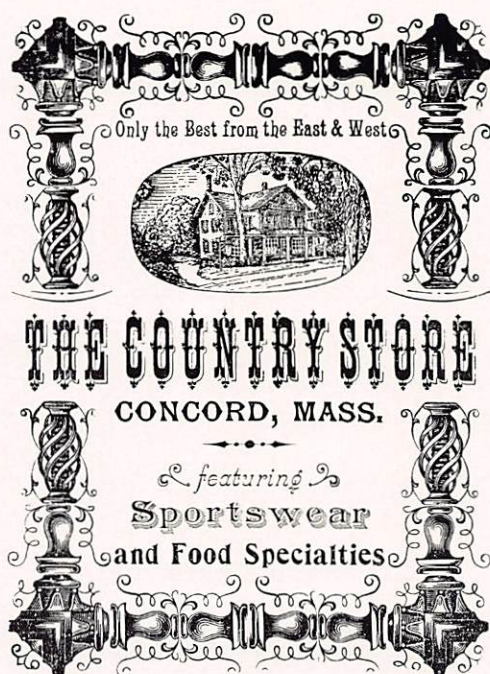
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FURNISHINGS OF THE SICK ROOM. Table covered with clean white cloth. Crucifix. Holy Water. Two lighted blessed candles. Glass of water and spoon. Clean napkin. A small bell, if in the home, to summon the family to the room after the patient's Confession. When anointing is to take place, add: small supply of cotton . . . dish with a spoonful of salt or small slice of lemon and some bread crumbs.



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BOO FERRIS OF SOX THRILLED BY TITHING

I have had many thrills in the great game of baseball. But none compare with the thrill I receive each month as I set aside one-tenth of my income for God and His Kingdom.

This I put into a special account. For I believe this is God's money, not mine, to be used for His glory and the extension of His Kingdom.

I have found that the nine-tenths, with His Blessing added, goes farther than the ten-tenths would go without His blessing.

My tithing began when I returned from the service and began playing for the Boston Red Sox.

God had blessed me in so many ways I felt through tithing I could not only carry out His word, but also repay Him in a small way for all His goodness to me.

I had contributed to my church while in the service and during my early baseball career. But this was the first time I actually set aside one-tenth of my income.

From the very beginning, tithing gave me a wonderful inner feeling, a contentment I had never known before . . .

Through my Daddy's influence I was attracted to baseball at an early age. Even today, in my home town of Shaw, I am still kidded about the times I wore my baseball cap to Sunday school . . .

While in high school, I attended several church youth conventions and they meant a lot to me. Once we were asked what we wanted to be in life.

A great many boys and girls said they wanted to be ministers, missionaries, religious educational directors and the like.

But I said I wanted to be a big league ball player — the one thing I had dreamed of ever since I can remember . . . To be a success in professional baseball I realized I would certainly need God's help to fulfill that ambition.

I have always thought I could serve God through my profession for He has a job for every man, no matter what his profession might be.

COURTSHIP. At the very beginning of a friendship which might become serious, the friendship should be made known to one's confessor or spiritual director. Romantic friendship with a person who is in any way doubtfully free to marry, according to the laws of the Catholic Church should **never** be commenced until that person's free state is completely certain.

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ENGAGEMENT. Couple might mark their engagement by having their ring blessed, by receiving Holy Communion together, by reciting regularly the indulgenced prayer for engaged couples, by consecrating themselves to the Holy Family. They should read suitable Catholic literature, books, pamphlets, which treat the sacramental and spiritual as well as the physical and domestic aspects of marriage.

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MARRIAGE ARRANGEMENTS. Appointment should be made with the priest four to six weeks in advance to permit the publication of the banns, the pre-nuptial investigations, instructions, transfer of documents between parishes and dioceses.

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WEDDING CEREMONY. Only Catholics in good standing with the Church should be invited to be members of a wedding party . . . Attire must conform to the standards of Christian modesty. Musical selections must be arranged in conformity with the decrees of the Commission on Church Music and parish regulations.

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LISTING OF THE PARISHIONERS AT ST. CASIMIR'S	Offering for Grand Annual Collection for 1956	SPECIAL COLLECTIONS FROM MAY, 1955 TO MAY, 1956								
		Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief
ALEKSANDROWICZ, Frank-Mary	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
ALGIERSKA, Victoria	6.00	12.00	1.00	—	—	1.00	1.00	1.00	1.00	1.00
ANDERSON, Blanche	6.00	—	—	—	—	—	—	—	—	—
ANDRUSZKIEWICZ, Stanley-Mary	8.00	—	—	—	—	—	—	—	—	—
ANDRUSZKIEWICZ, Blanche	6.00	—	—	—	—	—	—	—	—	—
ANELONS, George-Eve	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
ARCISZ, Antoni-Mary	8.00	7.00	—	—	—	—	—	—	—	—
ARCISZEWSKA, Helena	6.00	10.50	.50	.50	.50	.50	.50	1.00	.50	1.00
ARCISZEWSKA, Helena (Miss)	—	—	—	—	—	—	—	—	—	—
AUGUSTYNIAK, Harry-Amelia	10.00	14.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BACHARSKA, Franciszka	10.00	24.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BACHARSKI, Frank	6.00	10.50	—	—	—	.25	—	—	.25	—
BACHARSKA, Stella	—	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BAJGOT, Anna	5.00	—	—	—	—	—	—	—	—	—
BAJGOT, Jan-Michalina	10.00	—	—	—	—	—	—	—	—	—
BAKANOWSKA, Janina	6.00	6.50	.50	.25	.25	.25	.25	.25	.25	.25
BALLARD, Leona	6.00	.50	—	—	—	—	—	—	—	—
BALUC, Jan	—	—	—	—	—	—	—	—	—	—
BANDALEWICZ, John-Pauline	8.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
BARRY, Stella	—	—	—	—	—	—	—	—	—	—
BEFORD, Leonard-Helen	8.00	12.00	—	—	—	—	—	1.00	—	—
BERGGREN, Carl-Veronica	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BIGUSIAK, Ben-Helen	8.00	24.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BIRKISZ, Michal	6.00	12.00	—	—	—	—	—	—	—	—
BOLTRUKIEWICZ, Edward	6.00	6.00	1.00	—	—	—	—	—	—	1.00
BOLTRUKIEWICZ, Gabriel	6.00	—	—	—	—	—	—	—	—	—
BONDALEVITCH, Barney-Mary	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BRAYDEN, George-Fannie	8.00	5.00	—	5.00	—	5.00	—	5.00	5.00	10.00
BUBNOWICZ, Anna	6.00	12.00	—	—	—	—	—	—	—	—
BUBNOWICZ, John-Bernadette	8.00	9.00	—	—	—	—	—	—	—	—
BUDREWICZ, Antoni-Ludwika	8.00	8.00	1.00	—	—	—	—	—	—	—
BUKLEREWICZ, Julian-Jean	—	—	—	—	—	—	—	—	—	—
BUSCEMI, Philip-Stella	8.00	12.00	—	—	—	1.00	1.00	1.00	1.00	1.00
BUTLER, Robert-Helen	8.00	—	—	—	—	—	—	—	—	—
CASE, Mary	6.00	—	—	—	—	—	—	—	—	—
CHODINICKI, Jan-Aniela	8.00	—	—	—	—	—	—	—	—	—
CHRISTIAN, Leon-Stella	10.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	5.00	5.00
CHYZUS, Adolf-Helen	8.00	12.00	—	—	—	—	—	1.00	—	—
CIESLAK, Jennie	6.00	—	—	—	—	—	—	—	—	—
COWLES, Albert-Malvina	10.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	5.00
DARGIEWICZ, Janina	6.00	6.00	.50	.50	.50	.50	.50	.50	.50	.50
DARGIEWICZ, Richard	6.00	—	—	—	—	—	—	—	—	—
DAWSON, Sophie	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DEXTER, Harry-Elizabeth	8.00	12.00	1.00	—	—	.50	—	1.00	—	1.00
DONAHUE, Charles-Madonna	10.00	24.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DROZDOWSKI, Nicholas-Jeanne	8.00	7.00	1.00	—	—	—	—	—	—	—
DROZDOWSKI, Romuald-Alice	10.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
DUDZINSKI, Ludwik-Felicja	10.00	—	—	—	—	—	—	—	—	—

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LISTING OF THE PARISHIONERS AT ST. CASIMIR'S	Offering for Grand Annual Collection for 1956	SPECIAL COLLECTIONS FROM MAY, 1955 TO MAY, 1956								
		Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief
DUDZINSKI, Maciej-Urszula	8.00	—	—	—	—	—	—	—	—	—
DYNEC, Albert-Anastazy	8.00	12.00	.50	.50	1.00	—	.50	1.00	.50	.50
DZERKACZ, John-Jessie	8.00	24.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DZERKACZ, John, Sr.	6.00	—	—	—	—	—	—	—	—	—
EDE, Leona	6.00	12.00	1.00	.50	.50	.50	1.00	1.00	1.00	1.00
ENGELHARDT, Paul-Helene	8.00	24.00	2.00	—	—	1.00	1.00	—	—	—
FALCO, Joseph-Mary	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
FRIGULLETTI, John-Adele	8.00	4.00	—	—	—	—	—	—	—	—
GALLAGHER, Edward-Victoria	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GALLAGHER, Edward, Jr.	6.00	—	—	—	—	—	—	—	—	—
GALLIS, Frank-Mary	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GATELY, Edwin-Helen	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	—	—
GILLENEY, Helen	—	—	—	—	—	—	—	—	—	—
GIRDZIEJEWSKA, Helen	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GIRDZIEJEWSKA, Jennie	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GIRDZIEJEWSKA, Marya	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GIRDZIEJEWSKI, Joseph-Arlene	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GOGOLIN, Anna	—	—	—	—	—	—	—	—	—	—
GOGOLIN, Robert-Josephine	10.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
GRAFF, Helen	—	3.00	—	—	—	—	—	—	—	—
GRANT, Josephine	6.00	12.00	.50	.50	.50	.50	.50	.50	.50	.50
GUDZINOWICZ, Ben-Helen	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GUDZINOWICZ, Emilia	6.00	—	—	—	—	—	—	—	—	—
GUDINOWICZ, Franciszka	6.00	—	—	—	—	—	—	—	—	—
HARASIMCZYK, Anna	6.00	—	—	—	—	—	—	—	—	—
HADJUK, Stanislaw-Camilla	8.00	—	—	—	—	—	—	—	—	—
HAJDUK, Edwin	6.00	—	—	—	—	—	—	—	—	—
HAJDUK, Stanley	6.00	—	—	—	—	—	—	—	—	—
HARRINGTON, George-Gladys	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JAKUBOWICZ, Zofia	—	—	—	—	—	—	—	—	—	—
JAKUSIK, Anastazy	6.00	—	—	—	—	—	—	—	—	—
JAKUSIK, Ben	6.00	12.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00
JAKUSIK, Onufry-Helena	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JAKUSIK, Stanley	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JANCZEWSKI, Ignacy-Katarzyna	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JANCZEWSKI, Stanley-Clara	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JANULEWICZ, Wincenty-Stefania	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JARMULOWICZ, Wincenty-Anna	10.00	21.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00
JARMULOWICZ, Vincent, Jr.-Mary	8.00	12.00	1.00	1.00	1.00	.50	1.00	1.00	1.00	1.00
JASIELONIS, John	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JASIELONIS, Stanley-Olympia	6.00	—	—	—	—	—	—	—	—	—
JASIELONIS, Stanley, Jr.	6.00	—	—	—	—	—	—	—	—	—
JASIELONIS, Wanda	8.00	—	—	—	—	—	—	—	—	—
JERSZYK, Saluta	6.00	—	—	—	—	—	—	—	—	—
JOHANSEN, Anna	6.00	3.00	—	—	—	—	—	—	—	—
JURGA, Stanislaw (Hudson)	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JURGIELEWICZ, Joseph-Valerie	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JURGIELEWICZ, Marya	6.00	12.00	.50	.50	.50	.50	.50	.50	.50	.50

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**LISTING
OF THE
PARISHIONERS AT ST. CASIMIR'S**

**SPECIAL COLLECTIONS
FROM MAY, 1955 TO MAY, 1956**

	Offering for Grand Annual Collection for 1956	SPECIAL COLLECTIONS FROM MAY, 1955 TO MAY, 1956								
		Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief
JURGIELEWICZ, Stanley-Stella	8.00	—	—	—	—	—	—	—	—	—
KAMESH, Frank-Blanche	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KAMINSKI, Stanislaw-Janina	10.00	—	—	—	—	—	—	—	—	—
KAMINSKI, Walter	—	—	—	—	—	—	—	—	—	—
KANGAS, Irene	6.00	1.00	—	—	1.00	—	—	—	—	—
KARPEICHUK, Edward-Cecile	8.00	6.00	.50	.50	.50	.50	.50	—	—	—
KARPEICHUK, Konstanty-Marya	7.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KARPEICHUK, Stanley	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KASZKIEWICZ, Boleslaw-Anastazy	8.00	—	—	—	—	—	—	—	—	—
KASZKIEWICZ, Michael-Enid	—	—	—	—	—	—	—	—	—	—
KITOWICZ, Antoni-Emilia	8.00	12.00	1.00	—	—	1.00	—	—	—	—
KITOWICZ, Edward-Ruth	8.00	12.00	1.00	1.00	—	—	—	1.00	1.00	1.00
KITOWICZ, Walter	6.00	12.00	—	—	—	—	—	—	—	—
KITOWICZ, William	5.00	—	—	—	—	—	—	—	—	—
KOCHNOWICZ, Ludwika	6.00	—	1.00	—	1.00	—	1.00	1.00	1.00	—
KOCHNOWICZ, Joseph-Lena	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KODZIS, Stanley-Stella	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KOLENDA, Joseph-Ewa	0.00	12.00	—	—	—	—	—	—	—	—
KONSZEWICZ, Jan-Anna	8.00	10.00	—	—	—	—	—	—	—	—
KOWALSKI, Walter-Anna	8.00	9.00	1.00	1.00	1.00	1.00	1.00	—	—	—
KRYSIENIEL, Alfons-Helen	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KRYSIENIEL, Anna	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KRYSIENIEL, Veronica	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KUGIMA, Joseph-Stella	8.00	8.00	1.00	1.00	—	1.00	1.00	1.00	1.00	1.00
KULEWICZ, Alex-Mary	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KULEWICZ, Feliks-Mary	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KULEWICZ, Michalina	6.00	3.00	—	—	—	—	—	—	—	—
KULIK, Jan-Emilia	—	—	—	—	—	—	—	—	—	—
KULIK, Jan-Vivian	—	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KULIK, Marya	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KULIK, Stanley	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
KULIKOWSKI, Adolph-Katarzyna	8.00	—	—	—	—	—	—	—	—	—
LABOWICZ, Wincenty-Rozalia	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
LABOWICZ, Jan	6.00	—	—	—	—	—	—	—	—	—
LABOWICZ, Jan-Nancy	—	—	—	—	—	—	—	—	—	—
LABOWICZ, Mary	6.00	12.00	1.00	—	1.00	1.00	—	1.00	1.00	1.00
LANKIEWICZ, Frank	6.00	12.00	1.00	1.00	1.00	1.00	1.00	—	1.00	1.00
LANKIEWICZ, Stanley	6.00	9.00	1.00	1.00	1.00	1.00	1.00	—	—	—
LANKIEWICZ, Vert-Jeanette	8.00	6.00	—	—	—	—	—	—	—	—
LANKIEWICZ, Walter	6.00	1.00	—	—	—	—	—	—	1.00	—
LAWRYNOWICZ, William-Mary	10.00	23.00	2.00	1.00	—	2.00	1.00	—	1.00	—
LAWSON, Veronica	12.00	—	—	—	—	—	—	—	—	—
LECH, Chester-Helen	10.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
LEHTO, Milton	10.00	—	—	—	—	—	—	—	—	—
LEHTO, Stella	10.00	—	—	—	—	—	—	—	—	—
LICHORAI, Stanislaw	8.00	2.00	—	—	—	—	—	—	—	—
LOIKA, Jan	6.00	—	—	—	—	—	—	—	—	—
LOIKA, Zofia	8.00	7.00	1.00	—	—	—	—	—	—	—

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LISTING OF THE PARISHIONERS AT ST. CASIMIR'S	Offering for Grand Annual Collection for 1956	SPECIAL COLLECTIONS FROM MAY, 1955 TO MAY, 1956								
		Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief
LYONS, Harold-Laura	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MARCHOCKI, Stanley-Helen	8.00	3.00	—	—	1.00	—	—	1.00	—	—
MARCHUK, Mary	6.00	—	—	—	—	—	—	—	—	—
MARTINO, Dominic-Alice	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
McKELVIE, Jacqueline	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MIKIJANIEC, Joseph-Mary	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MIKUTAJKIS, Helen	6.00	—	—	—	—	—	—	—	—	—
MILEWSKI, Adele	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MILEWSKI, Jan-Michalina	8.00	12.00	1.00	1.00	—	—	—	—	—	1.00
MILEWSKI, Victor	6.00	—	—	—	—	—	—	—	—	—
MINKO, Sophie	7.00	6.00	—	—	—	—	—	—	—	—
MISZKINIS, Antoni	6.00	—	—	—	—	—	—	—	—	—
NAHORSKI, Joseph-Mary	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
NOWALK, Alex-Anna	10.00	14.00	1.00	—	—	1.00	1.00	.50	1.00	1.00
NOWALK, Edward	6.00	3.00	—	—	1.00	1.00	—	—	—	—
NOWIK, Alexander-Agata	8.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
NOWIK, Henry-Honorata	—	12.00	1.00	.50	.50	.50	.50	.50	—	.50
NOWIK, Jane	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
NOWIK, John	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
NOWIK, Laura	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
NOWIK, Sophie	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
NOZKA, Jan-Amelia	10.00	5.00	—	—	—	—	—	—	—	—
O'NEIL, Robert-Stella	8.00	3.00	—	—	—	1.00	—	—	—	—
PALAIMA, Peter-Jean	8.00	3.00	1.00	—	1.00	—	—	—	—	—
PASZKIEWICZ, Stanley	20.00	—	—	—	—	—	—	—	—	—
PHANEUF, Eugene-Helen	8.00	12.00	—	—	—	—	—	—	—	—
PIECEWICZ, Antoni-Anastazy	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
PIECEWICZ, Antonina	6.00	—	—	—	—	—	—	—	—	—
KULEWICZ, Ben-Celia	8.00	12.00	—	—	—	—	—	—	—	—
PIECEWICZ, Ben-Loretta	8.00	12.00	1.00	1.00	.50	.50	.50	.50	.50	.50
PIECEWICZ, Charles-Jean	8.00	12.00	—	—	—	—	—	—	—	—
PIECEWICZ, Feliks-Magdalena	8.00	7.00	—	—	—	—	—	—	—	—
PIECEWICZ, Frances	6.00	—	—	—	—	—	—	—	—	—
PIECEWICZ, Henry-Margaret	—	5.00	—	—	—	—	—	—	—	—
PIECEWICZ, John	—	4.00	—	—	—	—	—	—	—	—
PIECEWICZ, John (Roosevelt Street)	5.00	—	—	—	—	—	—	—	—	—
PIECEWICZ, Joseph-Helen	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
PIECEWICZ, Mary (High Street)	8.00	—	—	—	—	—	—	—	—	—
PIECEWICZ, Mary (Roosevelt Street)	5.00	—	—	—	—	—	—	—	—	—
PIECEWICZ, Michal-Franciszk	8.00	—	—	—	—	—	—	—	—	—
PIECEWICZ, Peter-Marguarite	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
PIECEWICZ, Phyllis	6.00	—	—	—	—	—	—	—	—	—
PIECEWICZ, Stanley-Jeanne	8.00	7.00	1.00	1.00	1.00	—	1.00	—	—	—
PIKULA, Stanley-Mary	8.00	6.00	1.00	.50	.50	.50	.50	.50	.50	.50
PILECKI, Ignacy, Sr.	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
PILECKI, Ignacy-Ella	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
PILECKI, Joseph-Sophie	8.00	12.00	.50	—	1.00	1.00	—	—	.50	—
PILECKI, Michael-Eleanor	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00

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LISTING OF THE PARISHIONERS AT ST. CASIMIR'S	Offering for Grand Annual Collection for 1956	SPECIAL COLLECTIONS FROM MAY, 1955 TO MAY, 1956								
		Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief
PILECKI, Victor-Eva	8.00	12.00	—	—	1.00	—	—	1.00	—	—
PIOTROWSKI, Wladyslaw-Emilia	8.00	—	—	—	—	—	—	—	—	—
PIUTA, Stanislaw	6.00	6.00	—	—	—	—	—	—	—	—
POZARYCKI, August-Mary	—	—	—	—	—	—	—	—	—	—
POZARYCKI, Helen	—	—	—	—	—	—	—	—	—	—
PLESKOWICZ, Antonina	6.00	12.00	.25	.25	.25	.25	.50	.50	.50	.50
PLESKOWICZ, Stanley	6.00	12.00	.50	.50	.50	.50	.50	.50	.50	.50
POZERYCKI, Joseph-Theresa	8.00	12.00	1.00	—	1.00	1.00	—	1.00	1.00	1.00
POZERYCKI, Maryanna	6.00	—	—	—	—	—	—	—	—	—
PRONKO, Piotr, Sr.	6.00	12.00	1.00	.50	.50	.50	.50	1.00	.50	.50
PRONKO, Peter-Eloise	8.00	12.00	.50	.50	.50	.50	.50	.50	.50	.50
PYSZKA, Wacław-Sophie	6.00	—	—	—	—	—	—	—	—	—
RODZIEWICZ, Mary	8.00	3.50	—	—	—	—	—	—	—	—
ROGERS, Albin-Joan	8.00	—	—	—	—	—	—	—	—	—
RYNKIEWICZ, Dorota	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	—	—
SAWKA, Michael	8.00	—	—	—	—	—	—	—	—	—
SAWKA, Stanley	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SAWKA, Wladyslaw	—	—	—	—	—	—	—	—	—	—
SEBASTYNOWICZ, John-Lena	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SEBASTYNOWICZ, John-Marya	8.00	12.00	1.00	.50	.50	.50	.50	.50	1.00	.50
SEBASTYNOWICZ, Helen	6.00	—	—	—	—	—	—	—	—	—
SIELICKI, Michal	6.00	—	—	—	—	—	—	—	—	—
SIEMIENIAK, Stanislaw	6.00	12.00	—	—	—	—	—	—	—	—
SIENKIEWICZ, Helena	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SIERGIEJ, Rafal-Dominika	8.00	—	—	—	—	—	—	—	—	—
SILKONIS, Frank-Marguerite	8.00	—	—	—	—	—	—	—	—	—
SINICKI, Antoni-Anna	8.00	10.00	—	—	—	—	—	—	—	—
SIUTA, Stanislaw-Wladyslaw	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SLABYSZ, Stanley-Mary	8.00	—	—	—	—	—	—	—	—	—
SMAHA, Michael-Mary	5.00	11.00	—	—	—	—	—	—	—	—
SMALE, Broncia	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SOKOLOWSKI, Franciszek-Anna	8.00	—	—	—	—	—	—	—	—	—
SOKOLOWSKA, Frances	6.00	11.00	—	—	—	—	—	—	—	—
SOKOLOWSKA, Malwina and son John	5.00	11.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SOROKA, Ignacy-Bronislawa	10.00	—	—	—	—	—	—	—	—	—
STADES, Paulina	6.00	—	—	—	—	—	—	—	—	—
STADES, William-Mary	8.00	11.00	—	1.00	1.00	1.00	—	1.00	1.00	—
STASZEWSKI, Stanley	6.00	—	—	—	—	—	—	—	—	—
STASZEWSKI, Stephen-Dorothy	8.00	6.00	1.00	—	—	—	—	—	—	—
STEFANOWICZ, Jan-Zofia	8.00	10.00	1.00	1.00	1.00	1.00	—	1.00	—	—
STEFANOWICZ, Jozef	10.00	11.00	—	—	—	—	—	—	—	—
SZCZERZEN, Anna	6.00	—	—	—	—	—	—	—	—	—
SZCZERZEN, Michael-Wincenta	8.00	12.00	—	—	—	—	—	—	—	—
SZCZERZENIA, John-Mary	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SZEBUNKA, Adam	5.00	—	—	—	—	—	—	—	—	—
TARYMA, Piotr	—	—	—	—	—	—	—	—	—	—
TOMYL, Albert	—	—	—	—	—	—	—	—	—	—
TOMYL, Ben	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	.50	.50

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LISTING OF THE PARISHIONERS AT ST. CASIMIR'S	SPECIAL COLLECTIONS FROM MAY, 1955 TO MAY, 1956									
	Offering for Grand Annual Collection for 1956	Monthly Collection Total Offering	Seminary	Negro-Indian Missions	Immaculate Conception Shrine in Washington	Missions	Catholic University of America	Diocesan Charities	Peter's Pence	Bishops' War Relief
TOMYL, Teresa	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	.50	.50
TRAKIMAS, Stanley-Sophie	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
TROISI, Edward-Mary	8.00	12.00	—	—	—	—	—	—	—	—
TROSKEY, Dorothy	6.00	12.00	—	2.00	—	—	—	—	1.00	—
TROSKEY, Stephen-Veronica	8.00	24.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00
VINCENT, Joseph-Jennie	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WALUK, Mary	6.00	1.00	—	—	—	—	—	—	—	—
WALUK, Stanley	6.00	—	—	—	—	—	—	—	—	—
WARSEWICZ, Mary	10.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WASILUK, Stefania	5.00	—	—	—	—	—	—	—	—	—
WASIUK, Jan	6.00	—	—	—	—	—	—	—	—	—
WASIUK, Joseph, Jr.	6.00	—	—	—	—	—	—	—	—	—
WASIUK, Joseph-Betty	6.00	—	.50	—	—	—	—	—	—	—
WASIUK, Joseph-Zofia	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WASIUK, Ksawera	6.00	21.00	2.00	2.00	3.00	3.00	2.00	3.00	3.00	3.00
WASIUK, Teresa	6.00	21.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
WASIUK, Stephen-Laiti	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WASIUK, Walter-Laura	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WILLIAMS, John-Josephine	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WOJSZNIS, Antonina	6.00	—	—	—	—	—	—	—	—	—
WOJSZNIS, Edward-Anna	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WOJSZNIS, John-Dorothy	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WOJSZNIS, Josephine	6.00	—	—	—	—	—	—	—	—	—
WOJSZNIS, Mary	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WOJTKIEWICZ, John-Jennie	8.00	12.00	—	—	—	—	—	—	1.00	1.00
WOJTKIEWICZ, Jennie	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
WOJTKIEWICZ, Stefania	6.00	—	—	—	—	—	—	—	—	—
WORONIECKI, William-Antonina	5.00	—	—	—	—	—	—	—	—	—
WOZNAK, Stephen-Gladys	8.00	24.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00
ZANCEWICZ, Stanley-Anna	8.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
ZANCEWICZ, Walter-Helen	8.00	12.00	1.00	1.00	—	1.00	1.00	—	1.00	1.00
ZANNELLI, Sophie	6.00	—	—	—	—	—	—	—	—	—
ZAWADZKI, Siergiej-Mary	9.00	12.00	—	—	1.00	—	—	1.00	1.00	1.00
ZELUKIEWICZ, Anna	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
ZWIRBLE, Genowefa	6.00	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
Such is the detailed report of individual offerings within the period of time specified. Let us not look upon those who clearly make no effort to give their dues. Perchance some want, or some ill — to us unknown — presses down upon them. We shall not judge them — for judgment belongs to God alone. Let us look rather upon those who are always so unstinting in their generosity to their Church. To them we give sincere thanks. May the good Lord bless them a thousand-fold. A generous person is always a happy person.										

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God bless you all this Christmas Day;
May Bethlehem's star still light the way,
And guide thee to the perfect peace
When every fear and doubt shall cease,
And may thy home such glory know
As did the stable long ago.

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DEO GRATIAS

Thanks be to God for His goodness to me,
Thanks be to God now and in eternity.
Thanks be to God for the wonders He has done.
Thanks be to God for His dear and only Son.
Thanks be to God for our sweet Virgin Mother,
Thanks be to God for becoming our Brother.
Thanks be to God for His Body and His Blood.
Thanks be to God for this legacy of love.
Thanks be to God for His Sacred Heart benign.
Thanks be to God for this treasure Divine.
Thanks be to God for my Angel Guardian bright.
Thanks be to God, morning, noon and night.
Thanks be to God in all ages and all climes,

Thanks be to God one hundred thousand times.
Thanks be to God in my joy and in my sorrow,
Thanks be to God for today and for tomorrow.
Thanks be to God in my illness and my health.
Thanks be to God both in poverty and wealth.
Thanks be to God at my work and at my prayers,
Thanks be to God in my troubles and in my cares.
Thanks be to God in my life and at my death.
Thanks be to God when drawing my last breath.
And when lifeless, my poor heart
Shall lie under the sod,
May my soul sing in Heaven.
Thanks be to Thee, O good and generous God.

Though we may live at the happiness we get, we never live at the happiness we give.

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